

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300
Phone: (316) 267-3241 Operator License #: 30606
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: _____ (Date)
by: _____ (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-037-20432-00-00-00
Lease Name: Aruba
Well Number: #1-1
Spot Location (QQQQ): NW - SE - SW -
990 Feet from North / South Section Line
1650 Feet from East / West Section Line
Sec. 1 Twp. 2 S. R. 24 East West
County: Norton
Date Well Completed: D&A
Plugging Commenced: 3/16/05
Plugging Completed: 3/16/05

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	Surface	Surface	349	8 5/8	349	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Cement with 60/40 Poz, 6% gel: 40 sx @ 2075', 100 sx @ 1275', 40 sx @ 400', 10 sx @ 40', rathole 15 sx & mousehole 15 sx.
Job complete at 8:15 pm 3/16/05. Witnessed by Herb Deines w/KCC.

RECEIVED

MAR 24 2005

KCC WICHITA

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606
Address: 250 N. Water, Suite 300 ; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

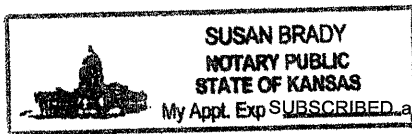
State of Kansas County, Sedgwick, ss.

Tom W. Nichols, Production Manager

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202



Susan Brady My Commission Expires: 11-4-07
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten mark]