Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: IA Operating, Inc. API Number: ___15 - 051-25386 * 00 ^ 00 Lease Name: Rose Ann Address: 900 N Tyler Road #14 Wichita, KS 67212 Well Number:_ Operator License #: 33335 Spot Location (QQQQ): S 1/2 - NE - NE - SW 2130 Feet from North / South Section Line (If SWD or ENHR) The plugging proposal was approved on: March 26, 2005 2310 Feet from East / West Section Line by: Bruce Bayse Sec. 17 Twp. 14 S. R. 20 East West ___ (KCC District Agent's Name) County:__ Ellis Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No Date Well Completed: 3/26/05 Producing Formation(s): List All (If needed attach another sheet) Dry Hole ______ Depth to Top: _____ Bottom: _____ T.D. 3900' Plugging Commenced: 03/26/05 __ Depth to Top: ___ ____ Bottom: ___ Plugging Completed: 03/26/05 Depth to Top: ______ Bottom: _____ T.D. __ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out 0 8 5/8" 221' zero Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 25 @ 3829', 25 @ 1470', 100 @ 700', 40 @ 270', 10 @ 40', 10 @ MH, 15 @ RH RECEIVED APR 2 2 2005 Name of Plugging Contractor: Murfin Drilling Co., Inc. KCC WICHITA Address: 250 N Water, Suite 300, Wichita, K S 67212 Name of Party Responsible for Plugging Fees: IA Operating, Inc. _ County, _Sedgwick State of Kansas __ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Address) 900 N Tyler Road #14 Wichita, KS 67212 JULIE BURROWS NOTARY PUBLIC BED and SWORN TO before me this 20 day of ____ STATE OF KANSAS My Commission Expires: March 10