Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: Vess Oil Corpo | ration | | API Number: 15 - 095-21,675-00-00 | | | | |
|--|--------------------------------|------------------|--|---|--|--|------------------------------------|
| Address: 8100 East 22nd. St N. Wichita, Ks. 67226 | | | Lease Name: Wallace | | | | |
| | | | Well Number:3 | | | | |
| Phone: (316) 682-1537 Operator License #: 5030 Type of Well: Overall Docket #: (If SWD or, ENHR) The plugging proposal was approved on: (Date) | | | Spot Location (QQQQ): - NE - SW - NE 3630 Feet from North / X South Section Line 1650 Feet from X East / West Section Line | | | | |
| | | | | by: Steve VanGleson (KCC District Agent's Name) | | | Sec. 10 Twp. 27 S. R.7 East X West |
| | | | | Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | Kingman County: |
| Producing Formation(s): List All (If needed attach another sheet) | | | Date Well Completed: | | | | |
| Depth to Top: Bottom: T.D | | | Plugging Commenced: 3-28-05 | | | | |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D. 4187 * | | | Plugging Completed: 3-31-05 | | | | |
| | | | | | | | |
| Show depth and thickness of all water, oil and gas Oil, Gas or Water Records | | anina Bacard (6 | Surface Conductor & Production) | | | | |
| Formation Content | From 1 To | ; Size | Put In Pulled Out | | | | |
| | | 0 5/0 | 7001 | | | | |
| | | 1 | None None | | | | |
| | | 5-1/2 | 3985 2525 | | | | |
| <u> </u> | | 1 | | | | | |
| | | | : | | | | |
| @2525', pulled up to 1150 | sand to 3740')', pumped 35 | and 5 s | eet to feet each set. acks cement. Cut casing loose ement, pulled up to 600', pumped ated 130 sacks, 60/40 pos,4% gel | | | | |
| | ap to 550 and | CITCUI | | | | | |
| *************************************** | | | Plugging Complete. | | | | |
| Name of Plugging Contractor: Mike's Tes | | · | License #: 31529 RECEIVED | | | | |
| | | | APR 22 2005 | | | | |
| Name of Party Responsible for Plugging Fees: | Vess 0il Co | rporacio | | | | | |
| State of Kansas County, | Rice | _ , SS. | CC WICHITA | | | | |
| Mike Kelso | D | (Employee of | Operator) or (Operator) on above-described well, being first duly | | | | |
| sworn on cath, says: That I have knowledge of the same are true and correct, so help me God. | facts statements, and matter | s herein contain | ned, and the log of the above-described well is as filed, and the | | | | |
| (| Signature) | 20 | lan | | | | |
| (| Address) P.O. Box | 467 CI | hase, Kansas 67524 | | | | |
| | WORN TO before me this 2 | | · | | | | |
| Jane | 1) kinhera | ħΑυ | | | | | |
| | Notary Public | | IRENE HERZBERG | | | | |
| | | | My Appt. Exp. 24-05 | | | | |