Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

21908-00-00

Lease Operator: Oxy USA, Inc.					API Number:15	175-21908
Address: Box 2528 Liberal KS					Lease Name: D. Johnson A	
Phone: (620)629 - 4200 Operator License #: 5447					Well Number: 2	
Type of Well: Docket #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					Well Number: 2 Spot Location (QQQQ): NE - NE - SW - SW 1250 Feet from North / South Section Line 1250 Feet from East / West Section Line Sec. 26 Twp. 31 S. R. 33 East West County: Seward Date Well Completed: 12-17-03 Plugging Commenced: 3-16-05 Plugging Completed: 3-16-05	
			· · · · · · · · · · · · · · · · · · ·	U		,
Show depth and thickness Oil, Gas or W		rormations.		naina Maria da		
Formation Content From To				Casing Record (Surface Conductor & Production) Size Put In Pulled Out		
				85/8	646	******
				4/2	2762	
				17-2	2162	
Mixed 200 26 bbbs mud	ugs were used, state the 1b. hulls to Spacer to	character of 15 SX 700, m	cmt, to	ced from (bottom Plug per 5 Sx 700	fs from 26	methods used in introducing it into the set. 507 to 2407, pumped and 5 sx down RECEIVED
						ADD 2 2 200E
Name of Plugging Contract	or:SARGENTA	NDHORT	ON Plugi	SING, INC	7 . License #: 3//	5/
Address: Rt. 1, Bo		•				
Name of Party Responsible	for Plugging Fees: 2	Y USAI	nc. 17011	1 Kansos 1	16 Box 2528 6	Liberal, KS. 67905
State of Kansas	County,	Seun				
	Kenny	Andre	ews	(Employee of Or	perator) or (Operator) on	above-described well, being first duly
sworn on oath, says: That I same are true and correct, s	have knowledge of the so help me God.		nts, and matters	herein contained	, and the log of the abo	ove-described well is as filed, and the
	SUBSCRIBED and S	WORN TO be	1/	3528 Z)	mmission Expires:	1.1, 2005
		Notary Pub	DIIC			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

