Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: K.E. Snyder Company LLC					API Number: 15 - 073-22373 - 00 - 00		
Address: P.O. Box 107; Hamilton, KS 66853					API Number: 15 - 073-22373 CC - CC Lease Name: George Miller Well Number: 8		
Phone: (620) 678 - 3613 Operator License #: 32147					Well Number:		
Type of Well: Oil Docket #:					Spot Location (QQQQ): SE - NW - NE - 990 Feet from North / South Section Line		
The plugging proposal was approved on:(Date)					1650 Feet from East / West Section Line		
by: Mike Heffern (KCC District Agent's Name)					Sec. 28 Twp. 23 S. R. 10 Fast Wes		
Is ACO-1 filed?	Yes No If not, is we	ll log attache	ed? Yes	No	County: Greenwo	od	
water than the same of the sam): List All (If needed attach anot				Date Well Complete	7-14-82	
Bartlesville	Depth to Top: 238				Plugging Commence		
Depth to Top: Bottom: T.D					Plugging Completed: 4-15-05		
	Depth to Top:	Bottoi	m:	T.D	Tragging Completes		
Show depth and thickn	ness of all water, oil and gas t	formations.					
Oll, Gas or Water Records		7		Casing Record (Surface Conductor & Prod	duction)	
Formátion	Content	From	То	Size	. Put In	Pulled Out	CH-104+1 Ampley 1954
Bartlesville	Oil and salt water			7"	217'	0	Article standard of making paper
				4 1/2"	2507'	685	
*** Control of the co							
'							***************
	from 2425 to 2375 Sho ped from 685' to 635		nt 685'				
65 sx cmt pumpeo	d from 250' to surface			·			#*************************************
Name of Plugging Con-	tractor: K.E. Snyder Com	panv			License #: 321	47 REC	
Address: P.O. Box					License #:	Mak	TIE
	sible for Plugging Fees: K.E	. Snyde	r Compai	ny		47 RECAMAY 5	2005
State of Kansas	_	reenwo		, SS.		WIC	412
Joel Snyder	233,		-	·			W.
	hat I have knowledge of the fa	acts stateme	ents, and matte		. , , , ,	on above-described well, being above-described well is as filed	
same are true and corre			and			above accomba won to do med	, 0010 01
	(5	Signature)	fell.		U. A. S.		
•	. (A	Address)_	O. Box 10	7; Hamilton, l	KS 66853		
	SUBSCRIBED and SV		efore me this	26_day of_	Appil	. 20	05
AVA.	\sim	51.	1	A i		3-10-07	
LINDA SNY State of Kan My Appt. Exp. 3-7	DER JEAS	Notary Pu	blic I	<u> Му</u>	Commission Expires:_	9 70 · O J	weeping reference in the control of
	Mail to: KCC - Cons	ervation Di	vision, 130 S	S. Market - Roo	om 2078, Wichita, Kar	ısas 67202	