

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-21160-00-00
Spot: S2SWSE Sec/Twnshp/Rge: 22-25S-5E
308 feet from S Section Line, 1919 feet from E Section Line
Lease Name: WILSON A Well #: 11
County: BUTLER Total Vertical Depth: 2671 feet

Operator License No.: 32693
Op Name: HAWKINS OIL, LLC
Address: 427 S. BOSTON AVE., SUITE 915
TULSA, OK 74103

PROD Size: 5.5 feet: 2669
SURF Size: 8.625 feet: 200 135 SX CMT

#8681

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/27/2005 12:00 PM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING
Proposal Rcvd. from: DON LARUE Company: HAWKINS OIL, LLC Phone: (316) 322-3506

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: DONALD HOBERECHT WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/27/2005 5:00 PM KCC Agent: DONALD HOBERECHT

Actual Plugging Report:

Sanded back 50' avoce perforations with 5 sacks of cement on top of sand. Shot and pulled casing to surface. Ran 1" tubing to 250' and circulated cement to surface with 100 sacks of 60/40 posmix with 4% gel.

Braden Petroelum did cementing.

Perfs:

Top	Bot	Thru	Comments
2665	2671		
RECEIVED KCC DISTRICT #2 MAY 3 - 2005 WICHITA, KS			
RECEIVED MAY 13 2005 KCC WICHITA			

Remarks:

Plugged through: TBG

District: 02

Signed 

(TECHNICIAN)

INVOICED
DATE 5-16-05
INV. NO. 2005061571