

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-20370-00-01
Spot: N2SESE Sec/Twnshp/Rge: 17-25S-5E
1131 feet from S Section Line, 952 feet from E Section Line
Lease Name: ROBINSON Well #: B-6
County: BUTLER Total Vertical Depth: 2500 feet

Operator License No.: 32693
Op Name: HAWKINS OIL, LLC
Address: 427 S. BOSTON AVE., SUITE 915
TULSA, OK 74103

PROD Size: 4.5 feet: 2407 300 SX CMT
SURF Size: 10.75 feet: 225 225 SX CMT

\$81²⁵

Well Type: EOR UIC Docket No: E26992.1 Date/Time to Plug: 04/27/2005 12:00 PM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING
Proposal Rcvd. from: DON LARUE Company: HAWKINS OIL, LLC Phone: (316) 322-3506

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: DONALD HOBERECHT WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/27/2005 5:00 PM KCC Agent: DONALD HOBERECHT

Actual Plugging Report:

Sanded back 50' above perforations with 5 sacks of cement on top of sand. Casing had ben cementing into surface. Ran 1" tubing inside 4-1/2" casing to 250' and circulated cement to surface with 25 sacks of 60/40 sacks of posmix with 4% gel.

Braden Petroleum did cementing

Perfs:

Top	Bot	Thru	Comments
2452	2470		RECEIVED KCC DISTRICT #2 MAY 3 - 2005 WICHITA, KS

**RECEIVED
MAY 13 2005
KCC WICHITA**

Remarks:

Plugged through: TBG

District: 02

Signed 

(TECHNICIAN)

INVOICED
DATE 5-16-05
INV. NO. 2005061571