TO: API Well Number: <u>15-015-20855-00-00</u> STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 27-25S-5E **Spot: SENWNE CONSERVATION DIVISION - PLUGGING** 4448 feet from S Section Line, 1565 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: WILSON Well #: 10 WICHITA, KANSAS 67202 County: BUTLER Total Vertical Depth: 2666 feet Operator License No.: 32693 PROD Size: 4.5 feet: 2661 100 SX CMT #8665 Op Name: HAWKINS OIL, LLC SURF Size: 8.625 feet: 200 Address: 427 S. BOSTON AVE., SUITE 915 TULSA, OK 74103 Well Type: OIL **UIC Docket No: Date/Time to Plug:** 04/27/2005 8:00 AM Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING Proposal Revd. from: DON LARUE Company: HAWKINS OIL, LLC Phone: (316) 322-3506 **Proposed** See actual report. Plugging Method: Plugging Proposal Received By: DONALD HOBERECHT WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 04/27/2005 12:00 PM KCC Agent: DONALD HOBERECHT **Actual Plugging Report:** Perfs: Sanded back 50' above perforations with 5 sacks of cement on top of sand. Shot and pulled Top Bot Thru Comments casing to surface. Ran 1" to 250' and circulated cement to surface with 105 sacks of 60/40 2661 2666 posmix with 4% gel. RECEIVED KCC DISTRICT #2 Braden Petroleum did cementing MAY 3 - 2005 WICHITA, KS

RECEIVED
MAY 1 3 2005
KCC WICHITA

Remarks:

Plugged through: TBG

District: 02

Signed Signed

(TECHNICIAN)

INVOICE U DATE 5-16-05 THE 200506/57/

Form CP-2/3