

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22889-00-00
Spot: SWNWSE Sec/Twnshp/Rge: 2-32S-15W
1633 feet from S Section Line, 2363 feet from E Section Line
Lease Name: ALEXANDER Well #: 1-2
County: BARBER Total Vertical Depth: 4989 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

SURF Size: 8.625 feet: 251

#162¹⁴

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/14/2005 1:30 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Revd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 660' WITH 50 SX CMT. 2ND PLUG AT 270' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: NONE
Date/Time Plugging Completed: 05/14/2005 2:30 AM KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

1ST PLUG AT 660' WITH 50 SX CMT. 2ND PLUG AT 270' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED
MAY 18 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

Steve Durrant

(TECHNICIAN)

MAY 16 2005

MP

INVOICED

DATE 5-18-05

INV. NO. 2005061582