TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 5364

Address: P.O. BOX 20380

WICHITA, KS 67208

**Op Name: BEREN CORPORATION** 

API Well Number: 15-007-30156-00-00

Spot: NESE

County: BARBER

Sec/Twnshp/Rge: 8-34S-12W

2031 feet from S Section Line,

660 feet from E Section Line

Lease Name: COOK-HARDTNER

Well #: 1

Total Vertical Depth: 4755 feet

feet: 4779 WITH 275 SX CMT

PROD Size: 4.5

SURF Size: 8.625

feet: 414

WITH 300 SX CMT

Well Type: GAS

**UIC Docket No:** 

**Date/Time to Plug:** 05/19/2005 1:45 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Revd. from: MONTE ANDREWS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed SAND BACK BOTTOM. PLUG AT 600' WITH 10 SX GEL & 40 SX CMT. PLUG AT 430' WITH 50 SX CMT. PLUG

Plugging AT 40' WITH 10 SX CMT

Method:

Plugging Proposal Received By: KEN JEHLIK

WitnessType: COMPLETE (100%)

**Date/Time Plugging Completed:** 05/19/2005 3:00 PM

KCC Agent: JERRY W. STAPLETON

**Actual Plugging Report:** 

Perfs:

SANDED BACK TO 4470' & 4 SX CMT WITH DUMP BAILER. 1ST PLUG AT 618' WITH 10 SX GEL & 40 SX CMT. 2ND PLUG AT 450' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Top Bot Thru Comments 4736 4739 4528 4532

INVOICED

RECEIVED MAY 23 2005 KCC WICHITA

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2409' OF 4 1/2" CASING.

Plugged through: CSG

District: 01



Signed

(TECHNICIAN)