

To: STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER 15-125-20048-00-00  
SE NW NW Sec/Twp/Rge 16-34-15E  
4065 feet from south section line  
4198 feet from east section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 101  
Operator: STATE OF KANSAS Fee Fund  
Name & DISTRICT #3  
Address CHANUTE, KS  
AB oil well X Gas Well \_\_\_\_\_ SWD Well/ Input Well \_\_\_\_\_

Lease/Well# BLEX # D - 1  
County MONTGOMERY  
Well Total Depth \_\_\_\_\_ 464 feet  
Production Pipe: 2" Size Feet \_\_\_\_\_ 464  
Surface Casing: 6" Size Feet N/A  
D & A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: ELMORES, INC. Lic. # 32884  
Address: P. O. BOX 87, SEDAN, KS 67361

Company to plug at: Hour: \_\_\_\_\_ Day: 29 Month: 4 2005

Plugging proposal received from: \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Were: \_\_\_\_\_

Plugging Proposal Received by: RON ROWE

Plugging attended by Agent: All \_\_\_\_\_ Part X TECHNICIAN None \_\_\_\_\_

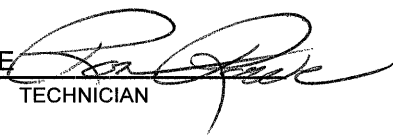
Operations Completed: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: 4 2005

Actual Plugging Report: RAN 1" HYDRIL WORK-STRING INSIDE 2" CASING ( ALREADY CEMENTED TO SURFACE ON OUTSIDE) TO 464' & PUMPED/CIRCULATED CEMENT TO SURFACE. PULLED 1" & TOPPED-OFF WELL. USED TOTAL OF 30 SACKS CEMENT.

**RECEIVED**  
**MAY 16 2005**  
**KCC WICHITA**

Remarks: GPS SESSION PT. BLE16; CONTROL # 20040044-016 CONTRACT # 7253  
(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

Signed: RON ROWE  
TECHNICIAN 

*Bm*