Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Depth to Top: \_\_\_

Depth to Top:

\_\_\_\_ Bottom: \_\_

Bottom:

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

05/12/2004

Plugging Commenced:

All blanks must be Filled K.A.R. 82-3-117 Lease Operator: Pintail Petroleum, Ltd. API Number: 15 - 135-24279 ~ 00 - 00 Miner 'BB' Address: 225 N. Market, Suite #300, Wichita, Ks 67202 Well Number: 1-14 Phone: (316) 263 -2243 Operator License #: 5086 Spot Location (QQQQ): SW - SW - NW Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line The plugging proposal was approved on: 05/12/2004 350 (Date) Feet from East / West Section Line Twp.\_19 by:\_ (KCC District Agent's Name) County: nESS Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Date Well Completed:

Plugging Completed: 05/12/2004 Depth to Top: ... ... Bottom: \_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From То Size Put In Pulled Out Surface 280 8 5/8' 280' Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the

\_ T.D.

hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. TIH W/P Plug Hole 255 SX 60/40 pos. 6% gel 1/4# Floseal 50 sx @ 1600'; 80 sx @ 780'; 40 sx @ 400'; 50 sx @300'; 10 sx @ 40'; 15 sx RH; 10 sx MH Name of Plugging Contractor: Mallard JV, Inc. \_\_\_\_\_License #: 4958 Address: P.O. Box 1009 McPherson, KS 67460 Name of Party Responsible for Plugging Fees: Pintail Petroleum, Ltd. Sedgwick State of Kansas Beth A. Isern (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Address) 225 N. Market, Suite 300, Wichita, KS 67202

20 05

My Commission Expires: NUTARY PUBLIC - State of Kansas

SUSAN UTTERBACK Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 April 1997 100