Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Pintail Petroleum, Ltd.						API Number:1506301213-600 ~ OO			
Address: 225 N. Market, Suite #300, Wichtia, KS 67202					Lease Name: Babcock A				
Phone: (316) 263 -2243 Operator License #: 5086					Well Number: #1 fka #1 Babcock				
Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 05/24/2004 (Date)					Spot Location (QQQQ): C - NE - SE - 1980 Feet from North / South Section Line 680 Feet from East / West Section Line				
by:(KCC District Agent's Name)									
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No						Gove	0. IV Last		
Producing Formation(s): List All (If needed attach another sheet)					1		eted:		
Depth to Top: Bottom: T.D					Pluge	ring Comme	05/24/2004		
Depth to Top: Bottom: T.D					Plugging Completed: 05/24/2004				
Depth to Top: Bottom: T.D					Plugging Completed:				
Show depth and thickness of	of all water, oil and gas	formations.							
Oil, Gas or Water Records Casing Record (S					Surface Conductor & Production)				
Formation	Content	From	То	Size		Put In	Pulled Out		
		Surface	140'	8 5/8		140'	None		
			4457'	4 1/2"		4457'			
) 							

	25'. Pump 20 sx c	mt w/ 200#	hulls @ 1	025'. Fluid	circ. P	ull tubing	30 sx cmt w/300# hulls @1965 out of well. Cut casing @ 40		
Name of Plugging Contractor Address: P.O. BOX						License #:	31627 KANSAS CORPORATION COM MAY 1 9 2005	MISSION	
Name of Party Responsible for Plugging Fees: Pintail Petroleum, Ltd.							CONSERVATION		
State of Kansas	County,	Sedgwick		, ss.			CONSERVATION DIVISION WICHITA, KS		
Beth A. Isern				/Employee of	Operate	or) or (Onoro		4 al l	
sworn on oath, says: That I same are true and correct, s	so help me God.	facts statemen	ts, and matter		•		tor) on above-described well, being firs	-	
		(Address) 22	5 N. Marke	t, Suite 300,	Wichti	ia, KS 672	202		
SUBSCRIBED and SWORN TO before me this Aday of May							, 20 05		
	Susa.	n Lutt Notary Publ	esbac	k) My	Commis	/ ssion Expires	F-3	C - State of I'	
	Mail to: KCC - Con	servation Div	ision, 130 S.	Market - Roo	m 2078	3, Wichita, K	Kansas 67202	MO NAME OF POST OF PERSONS ASSESSED.	