

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Hartman Oil Co., Inc.
Address: 12950 W 13th St. N - Wichita, Ks. 67230-1457
Phone: (620) 277-2511 Operator License #: 30535
Type of Well: D & A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 5/15/04 OS (Date)
by: Richard Lacey - w/ KCC (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 055-21854-0000
Lease Name: Finnup B
Well Number: #14
Spot Location (QQQQ): C - SE - SE - SE
330 Feet from North / South Section Line
330 Feet from East / West Section Line
Sec. 17 Twp. 22 S. R. 33 East West
County: Finney
Date Well Completed: N/A
Plugging Commenced: 5/15/05
Plugging Completed: 5/16/05

KCC
BEM
5-19-05
RBOMS

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		376'	surface	8-5/8"	376'	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Bottom Plug @ 3000' - w/ 100 sks - 2nd plug @ 1960' w/ 50 sks - 3rd plug @ 1050' w/ 80 sks
4th plug @ 410' w/ 50 sks - (Plugging orders as per Richard Lacey - KCC)
Top plug @ 40' w/ 10 sks - cemented to surface - plugging complete - Allied Cement ticket #19285
plugged mouse hole w/ 10 sks - rat hole w/ 15 sks - total 315 sks 60/40 w/ 6% gel w/ 1/4# flo-seal - plugging complete 5/16/05 @ 3:45 am

Name of Plugging Contractor: Sterling Drilling co. License #: 5142
Address: P O box 1006, Pratt, Ks. 67124

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 19 2005

Name of Party Responsible for Plugging Fees: Hartman Oil Co., Inc.
State of Kansas County, Finney, ss.

CONSERVATION DIVISION
WICHITA, KS

S T Mitchell (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

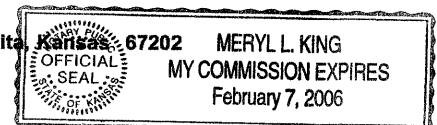
(Signature) S.T. Mitchell 5/16/05

(Address) 4550 W 9 Mi Rd Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 16th day of May, 2005

Meryl J. King My Commission Expires: 2/7/2006
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 MERYL L. KING
MY COMMISSION EXPIRES February 7, 2006



Dm

ALLIED CEMENTING CO., INC. 19285

Federal Tax I.D.# ~~20-12280~~

REMIT TO P.O. BOX 31
RUSSELL, KANSAS 67665

SERVICE POINT: Ogk-1

DATE <u>5-15-05</u>	SEC <u>17</u>	TWP <u>22S</u>	RANGE <u>33W</u>	CALLED OUT	ON LOCATION <u>9:00 PM</u>	JOB START <u>11:10 PM</u>	JOB FINISH <u>3:45 AM</u>
LEASE <u>F4994P</u>	WELL # <u>0-11</u>	LOCATION <u>Barlow 183 Hwy 4W 5000 S</u>			COUNTY <u>Finn</u>	STATE <u>KS</u>	
OLD OR NEW (Circle one)							

CONTRACTOR Starling Dry

TYPE OF JOB PIP

HOLE SIZE 7 7/8 T.D. 4910'

CASING SIZE _____ DEPTH _____

TUBING SIZE _____ DEPTH _____

DRILL PIPE _____ DEPTH 3000'

TOOL _____ DEPTH _____

PRES. MAX _____ MINIMUM _____

MEAS. LINE _____ SHOE JOINT _____

CEMENT LEFT IN CSG. _____

PERFS _____

DISPLACEMENT _____

OWNER Same

CEMENT AMOUNT ORDERED
315 sks 60/40 per 12.6 gal 1/2" 110 S-1

COMMON _____ @ _____

POZMIX _____ @ _____

GEL _____ @ _____

CHLORIDE _____ @ _____

ASC _____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

HANDLING _____ @ _____

MILEAGE _____ @ _____

EQUIPMENT

PUMP TRUCK CEMENTER Darin

373-281 HELPER F422

BULK TRUCK

356 DRIVER Larry

BULK TRUCK

_____ DRIVER _____

REMARKS:

1st Plug 3000' w/100sks

2nd Plug 1960' w/50sks

3rd Plug 1050' w/50sks

4th Plug 400' w/50sks

5th Plug 40' w/10sks

6th Plug Rat Hole w/15sks

7th Plug Mouse Hole w/10sks

Thank you

CHARGE TO: Hartman Oil

STREET _____

CITY _____ STATE _____ ZIP _____

To Allied Cementing Co., Inc.
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

TOTAL _____

SERVICE

DEPTH OF JOB 3000'

PUMP TRUCK CHARGE _____

EXTRA FOOTAGE _____ @ _____

MILEAGE _____ @ _____

MANIFOLD _____ @ _____

_____ @ _____

_____ @ _____

TOTAL _____

PLUG & FLOAT EQUIPMENT

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

TOTAL _____

TAX _____

TOTAL CHARGE _____

DISCOUNT _____ IF PAID IN 30 DAYS _____

SIGNATURE [Signature]

PRINTED NAME [Name]

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 19 2005
SUPERVISION DIVISION
WICHITA, KS