**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: FALCON EXPLORATION, INC.					API Number: <b>15 -</b> 101-21875-00-00	
Address: 155 N. Market, Suite 1020, Wichita, KS 67202					Lease Name: GIESS	
Phone: (316) 262 -1378 Operator License #: 5316					Well Number: 1-13	
Type of Well: D & A Docket #:					Spot Location (QQQQ): E/2 - NW - NW - NW	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					330 Feet from ✓ North / South Section Line	
The plugging proposal was approved on: 5/21/05 (Date)					520 Feet from East / West Section Line	
by: Jim Holland (KCC District Agent's Name)					I .	S. R. 27 East ✓ West
Is ACO-1 filed?   ✓ Yes No If not, is well log attached? Yes ✓ No					County: LANE	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 5/21/05	
	Bottom: T.D			Plugging Commenced: 5/21/05		
	Bottom: T.D			Plugging Completed: 5/21/05		
Depth to Top: Bottom: T.D				ridgging Completed.		
Show depth and thickness		formations.				
Oil, Gas or W	From To Size			Surface Conductor & Production)		
SURFACE	Content	1	2/15	9.5/9"	Put In	Pulled Out
			240	0 3/0	243	Ara
						- CENER
						MAY 21 20
						Ken, de
1st Plug @ 2000' w/	50 sx., 2nd Plug @	) 1250' w/5	0 sx., 3rd l	Plug @ 1000	y' w/ 50 sx., 4th Plug	
5th Plug @ 40' w	/ 10 sx., 6th Pluo	g @ Ratl	nole w/ 15	sx., Total	Cement 215 sx.	
of 60/40 Pozmix 6% (	Gel 1/4# Flo Seal / s	SX.,				
Plug Down @ 8:45 A	.M., BY ALLIED CE	MENTING				
Name of Plugging Contractor: L.D. DRILLING, INC.					License #: 6039	
Address: 7 SW 26 AVE, GREAT BEND, KANSAS 67530						
Name of Party Responsible	for Plugging Fees: FA	LCON EX	(PLORAT	ION. INC		
State of KANSAS		BARTON		, ss.		
Susan Schnew	/eis			Employee of	Operator) or (Operator) of	on above-described well, being first duly
sworn on oath, says: That I same are true and correct,		facts stateme	nts, and matte	ers herein contain	ned, and the log of the al	bove-described well is as filed, and the
	(	Signature)	ــــــــــــــــــــــــــــــــــــــ	S	Schi	
		Address) 7	SW 26 AV	E, GREAT BE	ND, KS 67526	
NOTARY PUBLIC - STATE OF KANS Rashell Patter	SUBSCRIBED and S	WORN TO be	fore me this _	23day of _	MAY	, 20 05
My Appt. Exp. 23-0	TI KUDA	Notary Put	Plic Rashe	My L1 Patten	Commission Expires:	02-02-07