

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 South Market, Room 2078  
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-22873-00-00

LEASE NAME Chapin-Stephenson

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1  
1650 Ft. from S Section Line  
1650 Ft. from W Section Line

*Handwritten notes:*  
KCC  
5-25-05  
KSDMS  
epj/3

LEASE OPERATOR CMX, Inc.  
ADDRESS 150 N. Main - Suite 1026 Wichita, Kansas 67202  
PHONE#( 316) 269-9052 OPERATORS LICENSE NO. 3532

SEC. 27 TWP. 31 RGE. 11 ~~W~~ (W)  
COUNTY Barber County, Kansas

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed \_\_\_\_\_  
Plugging Commenced 03-03-05  
Plugging Completed 03-03-05

The plugging proposal was approved on 03-02-05 (date)  
by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3737'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation Content From To Size Put In Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

1st Plug: 600' w/50 sacks cement through drillpipe

2nd Plug: 375' w/50

3rd Plug: 40' w/10 Rathole w/15 Mousehole w/10

RECEIVED

MAY 25 2005

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

KCC WICHITA

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CMX, Inc.

STATE OF Kansas COUNTY OF Sedgewick, ss.

Douglas H. McGinness II (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 1551 N. Waterfront Parkway, Ste 150

SUBSCRIBED AND SWORN TO before me this 24<sup>th</sup> day of May, 2005

[Signature]  
Notary Public

My Commission Expires: 2/7/08

DONNA L. MAY-MURRAY  
Notary Public State of Kansas  
My Appt. Expires 2/7/08

*Handwritten initials:* Bm