

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: IA Operating, Inc.  
Address: 900 N Tyler Road #14 Wichita, KS 67212  
Phone: (316) <sup>721-0036</sup> - \_\_\_\_\_ Operator License #: 33335  
Type of Well: Dry Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 5/04/2005 (Date)  
by: Herb Deines (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. 3754'  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 051-25408 - 00 - 00  
Lease Name: Irene  
Well Number: 29-1  
Spot Location (QQQQ): NE - NE - NW - NW <sup>N2</sup> <sup>5-25-05</sup> <sup>RBDMS</sup> <sup>CP2/3</sup>  
680 Feet from  North /  South Section Line  
2550 Feet from  East /  West Section Line  
Sec. 29 Twp. 11 S. R. 19  East  West  
County: Ellis  
Date Well Completed: 5/04/05  
Plugging Commenced: 5/04/05  
Plugging Completed: 5/04/05

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	219'	8 5/8"	219'	zero

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  
25 @ 3675', 25 @ 2000', 25 @ 1450', 100 @ 750', 40 @ 225', 10 @ 40', 15 @ Rat

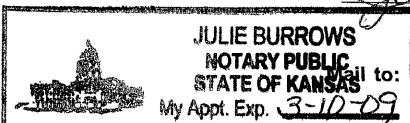
RECEIVED  
MAY 25 2005  
KCC WICHITA

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606  
Address: 250 N Water Suite 300 Wichita, KS 67202  
Name of Party Responsible for Plugging Fees: IA Operating, Inc.  
State of Kansas County, Sedwick, ss.

\_\_\_\_\_  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]  
(Address) 900 N Tyler Road #14 Wichita, KS 67212

SUBSCRIBED and SWORN TO before me this 24 day of May, 2005  
[Signature] My Commission Expires: March 10, 2009  
Notary Public



KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten mark]