

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22866-00-00

LEASE NAME Chain Ranch

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-19
1550 Ft. from N Section Line 28
630 530 Ft. from E Section Line 18

LEASE OPERATOR CMX, Inc.

SEC. 19 TWP. 31 RGE. 11 ~~11~~ (W)

ADDRESS 150 N. Main - Suite 1026 Wichita, Kansas 67202

COUNTY Barber County, Kansas

PHONE#(316) 269-9052 OPERATORS LICENSE NO. 3532

Date Well Completed _____

Character of Well D&A

Plugging Commenced 01-22-05

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 01-22-05

The plugging proposal was approved on 01-22-05 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 600' w/50 sacks cement through drillpipe

2nd plug: 390' w/50

3rd Plug: 40' w/10 Rathole w/15

RECEIVED
MAY 25 2005
KCC WICHITA

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CMX, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Donalás H. McGinness II (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, sais: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

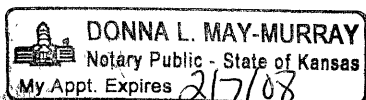
(Signature) _____

(Address) 1351 N. Water front Parkway

SUBSCRIBED AND SWORN TO before me this 24th day of May, 2005

Donna L. May-Murray
Notary Public

My Commission Expires: 2/7/08



DM