Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

| Lease Operator: Murfin Drilling Company, Inc. | | | | | API Number: 15 - 167-23286-00-00 | |
|--|---------------------------|--|----------------|-----------------------------|--|--|
| Address: 250 N. Water, Suite 300 | | | | | Lease Name: Michaelis | |
| | | | | | 1-22 Well Number: | |
| Phone: (316) 267 -3241 Operator License #: 30606 Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License #: 30606 (If SWD or ENHR) | | | | | 1 1650 | C - N2 - S2 - S |
| The plugging proposal was approved on: 5/15/05 (Date) | | | | | 1450 Feet from | |
| by: Herb Deines (KCC District Agent's Name) | | | | | | S. R. 14 East ✓ West |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | County: Russell Date Well Completed: Dryhole Plugging Commenced: 5/16/05 | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | | |
| N/A Depth to Top: Bottom: T.D | | | | | | |
| | Bottom | Bottom: T.D | | Plugging Completed: 5/16/05 | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Completed: | |
| Show depth and thickness of | of all water, oil and gas | formations. | | | | |
| Oil, Gas or Water Records Casing Record (Surface Conductor & Production, | | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| | Surface | Surface | 218 | 8 5/8 | 218 | 0 |
| | | | | | | |
| | | ST # | | | | |
| | | - | | | | |
| | | <u> </u> | <u> </u> | | | |
| | | | | | | methods used in introducing it into the |
| hole. If cement or other plu | | | | | | |
| Plugged hole with 60/ | | | | | | |
| 15 sx in the rathol | e, 10 sx in mou | sehole. S | started 11 | :30 am, co | ompleted 3:00 pm | 5/15/05 by Allied. |
| Orders from Herb Dei | nes w/KCC. | | | | | |
| | | | | | | |
| Name of Plugging Contractor: Murfin Drilling Company, Inc. | | | | | License #: 3060 | |
| Address: 250 N. Water, Suite 300; Wichita, KS 67202 | | | |)2 | | RECEIVED |
| Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc. | | | | | | MAY 2 5 2005 |
| State of Kansas | | Sedgwick | | , ss. | | KCC WICHITA |
| Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first du | | | | | | |
| sworn on oath, says: That I | have knowledge of the | facts statemen | nts, and matte | | | pove-described well is as filed, and the |
| same are true and correct, | | | $\overline{}$ | 9/ | A. l. | |
| | BRADY | (Signature) | | V e | mu | |
| NOTAR STATE O | Y PUBLIC OF KANSAS | (Address) 250 N. Water, Suite 300; Wichita, KS 67202 | | | | |
| My Appt. Exp SUBSCRIBED and SWORN 70 before me this 2 4th day of May | | | | | | |
| of September 1981 and | Susar | 6 | ead | , | () Ty Commission Expires: | 11-04-07 |
| | | Notary Pul | olic | 7 | iy ooniinission expires | |