Amended

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Citation Oil & Gas Corp.					API Number: 15 - 065-03277 - 00 - 00		
Address: P.O. Box 690688; Houston, TX 77269				Lease Name: Elrick Unit			
Phone: (281 ) 517 -7194 Operator License #:					Well Number: 12-1		
Phone: (201) 517 - 7194 Operator License #:  Type of Well: Oil Docket #: (If SWD or ENHR)  The plugging proposal was approved on: 2/2/2004 (Date)  by: Bruce Bayse (KCC District Agent's Name)  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  LKC Depth to Top: 3832' Bottom: 4015' T.D. 4030'  Depth to Top: Bottom: T.D.					Spot Location (QQQQ): SW NE		
		Bottom: T.D		Plugging Completed: 4/26/2004			
Show depth and thickness	s of all water, oil and ga	s formations.			<u> </u>		
					Surface Conductor & Production)		
Formation	Content	From,	То	Size	Put In	Pulled Out	
LKC	Oil/Water	0'	209'	8-5/8"	209'	N/A	
		0'	4029'	5-1/2"	4029'	N/A	
		`	-				
Perf'd 1300' - 13 Pumped 15 sx 60/4	ed FW 3520' - 2300'; 01'; pumped 115 0 Poz inside 5-1/2" :	perf'd 230 sx 60/40 8-5/8" an	0' - 2301'; pu ) Poz	ımped 100 s		10% gel 2300' - 1300'  RECEIVED	
Well Plugged and Abandoned 4/27/2004						3346 MAY 2 6 2005	
Name of Plugging Contractor: TR Service and Rental, Inc.  Address: Unknown - I have been unable to locate an address for thi						KCC WICHITA	
					ilis company	WICHIA	
Name of Party Responsib	ole for Plugging Fees:		ii & Gas Co	orp.			
State of Texas	County, _	Harris		, ss.			
Citation Oil & Gas o	corp.		NAME AND ADDRESS OF THE PARTY O	(Employee o	of Operator) or (Opera	tor) on above-described well, being first duly	
same are true and correct	t, so help me God.	(Signature)	alel	iea,	Harre	the above-described well is as filed, and the	
O'ATE OF TOP SEAL OF THE SEAL	SUBSCRIBED and SURELL	Notary F	Public Division, 130 S	. Market - Ro	y Commission Expires om 2078, Wichita, P	S: 3-2-07  (ansas 67202	