

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-20911-00-01
Spot: NWNW Sec/Twnshp/Rge: 34-20S-22W
4620 feet from S Section Line, 4620 feet from E Section Line
Lease Name: MCFADDEN Well #: 1
County: NESS Total Vertical Depth: 4340 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

MSCC Size: feet: 1483 WITH 225 SX CMT
PROD Size: 5.5 feet: 4317 WITH 125 SX CMT
SURF Size: 8.625 feet: 250 WITH 175 SX CMT

14/05

Well Type: SWD UIC Docket No: D24320.0 Date/Time to Plug: 04/13/2005 1:50 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (620) 275-7461

Proposed
Plugging
Method:

PUMP 35 SX CMT & 200 HULLS. PUMP GEL & 130 SX CMT. PRESSURE TEST. CHCK BACKSIDE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/13/2005 2:50 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PBTD 3640'. PUMP 35 SX CMT & 200# HULLS. PUMP 13 SX GEL FOR GEL SPACER.
PUMP 130 SX CMT. MAXIMUM PRESSURE 1000#. SHUT IN PRESSURE 350#. PUMP
15 SX CMT DOWN BACKSIDE. PRESSURE TO 500# & HELD.

Perfs:

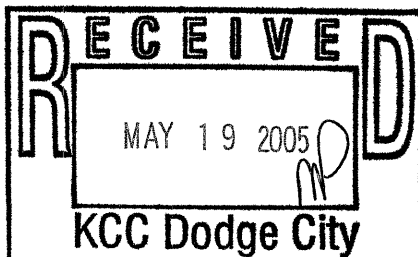
Top	Bot	Thru	Comments
3590	3608		

RECEIVED
MAY 27 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

Plugged through: CSG

District: 01



Signed

Michael Maier
(TECHNICIAN)

INVOICED
DATE 5-27-05
INV. NO. 2005061628

[Signature]
Form CP 2/3