

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-20937-00-00
Spot: NENWNW Sec/Twnshp/Rge: 18-3S-26W
260 feet from N Section Line, 925 feet from W Section Line
Lease Name: KNUMO UNIT Well #: 1-18
County: DECATUR Total Vertical Depth: 4050 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

SURF Size: 8.625 feet: 304

#13163

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: 1st plug @ 2230' w/25 sacks.
2nd plug @ 1550' w/100 sacks.
3rd plug @ 340' w/40 sacks.
4th plug @ 40' w/ wiper plug and 10 sacks.
Rathole - 15 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 05/20/2005 11:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 190 sacks 60/40 pozmix w/6% gel and 1/4 lb flowcell per sack.

Perfs:

RECEIVED
MAY 25 2005
KCC WICHITA

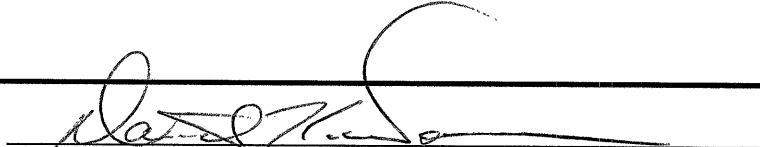
Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04



Signed _____



(TECHNICIAN)

INVOICED

DATE 5-25-05
SER. NO. 2005061622

MAY 23 2005