

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-163-01042-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Musgrove Drilling Company
(Applicant)
Address 801 Union Center, Wichita, Kansas

Lease (Farm Name) MUIR Well No. 1

Well Location C NE SW Sec. 16 Twp. 7S Rge. (E) 19 (W)

County Rooks Field Name (If any) _____

Total Depth 3475' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A _____ D & A _____

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin November 27, 1962

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Jack K. Wharton

A. L. Abercrombie, Inc. Address 801 Union Center, Wichita, Kansas

Plugging Contractor Chemical & Technical Services License No. _____

Address Hill City, Kansas

Invoice covering assessment for plugging this well should be sent to _____

A. L. Abercrombie, Inc. Address 801 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: *A. L. Abercrombie*
Applicant or Acting Agent

Date: December 11, 1962

RECEIVED
STATE CORPORATION COMMISSION

DEC 12 1962
DEC 12, 1962
CONSERVATION DIVISION
Wichita, Kansas

CONTRACTOR'S WELL LOG

CONTRACTOR:	CHEMICAL & TECHNICAL SERVICES, INC.
OWNER:	A. L. ABERCROMBIE, INC.
WELL:	MUIR #1
LOCATION:	C NE SW SEC. 16-7-19 ROOKS CO., KANSAS
COMMENCED:	11/20/62
COMPLETED:	11/27/62

0	40	SURFACE CLAY & ROCK
40	160	CLAY & SAND
160	219	BLUE SHALE
219	530	SHALE
530	965	SAND & SHALE
965	1180	SAND
1180	1466	SHALE & RED BED
1466	1499	ANHYDRITE
1499	2135	SHALE & SHELLS
2135	3055	SHALE & LIME
3055	3140	LIME
3140	3205	LIME & SHALE
3205	3280	LIME
3280	3300	LIME & SHALE
3300	3438	LIME
3438	3475	ARBUCKLE
	3475	ROTARY TOTAL DEPTH

RECEIVED
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DEC 12 1962
DEC 12, 1962
CONSERVATION DIVISION
Wichita, Kansas

SET 7" SURFACE CASING AT 219' WITH 90 SACKS CEMENT

DRY & ABANDONED

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL, AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY: *D. F. M. Courtney*
ASST. TREASURER

SUBSCRIBED AND SWORN TO BEFORE THIS 30th DAY OF NOVEMBER, 1962.

My Commission Expires January 23, 1964

Lora Dreyler
NOTARY PUBLIC



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

November 27, 1962

WELL PLUGGING AUTHORITY

Well No. 1
Lease Muir
Description C NE SW 16-7-19W
County Rooks County

A. L. Abercrombie Inc.
801 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts

J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Eldon Petty Box 326 Hays, Kansas
is hereby assigned to supervise the plugging of the above
named well.

