| State Corporation Commission | WELL PLUGGING RECORD | |
|---|--|---|
| in Conservation Division | K.A.R82-3-117 | API NUMBER 15-163-22, 225-00 |
| Wichita State Office Bldg. | , | LEASE NAME Griebel B |
| ichita, KS 67202 | TYPE OR PRINT | |
| NO | TICE: Fill out completel | WELL NUMBER B- |
| | and return to Coms. Div office within 30 days. | • 3560 Ft. from S Section Line |
| 0 1 . 1 . | • | 4620 Ft. from E Section Line |
| LEASE OPERATOR Band Oil Co. | Luc | SEC. 16 TWP. 7 RGE. 19 (E) or (W) |
| ADDRESS BOX 428 Logen | KS 67646 | COUNTY ROOKS |
| HONE (785) 689-7456 OPERATOR | S LICENSE NO. <u>5352</u> | Date Well Completed 11/26/83 |
| Sharacter of Well 61 | . * | Plugging Commenced 11/25/98 |
| 1011, Gas, D&A, SWD, Input, Water the plugging proposal was approved | , , | Plugging Completed 11/25/98 |
| - Carl Goodrow | 7 7 | (date) |
| A CO-1 #11ed? VES_If not | | (KCC District Agent's Name). |
| Fraducine Farmati | , is well log affached?_ | |
| A Country Formation | Depth to Top 317 | 8 Bottom 3376 T.D. 3448 |
| show depth and thickness of all wa | iter, oil and gas formati | ons. |
| 91L, GAS OR WATER RECORDS | | ASING RECORD |
| Content Linconsolidated Send + shale | From To Size | |
| | strtare 150 osle | Put in Pulled out |
| Topka Ke Shele & Immestone | 2932 3376 41/2 | 307 None 3445 None |
| | | None. |
| | | |
| escribe in detail the manner in w | high the well was alugged | |
| are used state the method or methods | used in introducing it is | d, indicating where the mud fluid wanto the hole. If cement or other plug |
| ferlanded well at the | of same and depth plac | ed, from feet to feet each set |
| 4 12 cosina con N | D. Iressured up on | 85/8 to 300 osi Tred as to |
| max doress 400 bsi | 200 SKS Climent as | id 500 tot Halls down casing |
| | } | |
| | | |
| ame of Plugging Contractor | Allend | |
| Address P.D Roy 3 | HILLEA I | License No. |
| AME OF RADE PROPERTY AND STATE OF RADE PROPERTY | Kussell KS 6 | 1665 |
| AME OF PARTY RESPONSIBLE FOR PLUG | SING FEES: | 79 |
| TATE OF KS | COUNTY OF Phillips | æ |
| Jim K. Kaird | / (F | |
| tatements, and matters becals on | luly sworn on oath, says: | mployee of Operator) or (Operator) o That I have knowledge of the facts |
| e same are true and correct, so h | ontained and the log of the log o | That I have knowledge of the facts he above-described well as filed that |
| | (Signature) | |
| | (Address) | 1 Box 428 LADA K 17/11 |
| SUBSCRIBED AND SWORN TO before me this 10th day of DECEMBER ,19 98 | | |
| | Walan | + B. Thetas |
| LIGE ONLY COMMISSION Expi | res: 3/29/99 | Notary Public |
| USE ONLY ONE SIDE OF EACH | FORM // // | A ROBERT B. HARTMAN |
| | | NOTARY PUBLIC OTATE OF KANSAS FOR CP-4 |