STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202		Rooks County. Sec. 16 Twp.7S Rge. (E) 19 (W) Location as "NE/CNW%SW%" or footage from lines NE NE SE					
NORTH	Location as "N	E/CNW%SW%" Abercro	or footage fro phie Dril	om lines NE	NE SE		
	Lease Owner Abercrombie Drilling, Inc. Lease Name McCauley Well No. 1						
		Office Address 801 Union Center, Wichita, Kansas 67202					
	- Character of W	Vell (completed	as Oil, Gas o	or Dry Hole)	Dry Hol		
	1	pleted			August 2		
		plugging filed_		(verbally)	August 2		
		plugging appro			August 2 August 2	the state of the s	
		leted			August 2		
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	If a producing	well is abandor	ed, date of l	ast production		19	
Locate well correctly on above				vation Division of	r its agents befo	ore plugging was com-	
Section Plat Name of Conservation Agent who su		Yes		hols		Miller with the Miller of the Committee	
Producing formation					Total Depth of	Well 3420 Feet	
Show depth and thickness of all wat					Total Dopin of	T T Statement Comments of the	
	-					CACINIC DECORD	
OIL, CAS OR WATER RECOI	773					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
			-	8 5/8"	225 '	None	
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2nd plug was Top plug was	s set at 750' w, set at 245' w, set at 40' w, te at 5:00 a.m.	/20 sx. cer /10 sx. cer	ment.	STATE CORPUI	CEIVED RATION COMMIS 25 1970	AUG 20 1931	
		CONSERVATION DU					
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Name of Plugging Contractor	Abercrombie Dr	description is nece	ssary, use BAC	K of this sheet)			
Address	801 Union Cent			s 67202	The second secon	THE STATE OF THE S	
		The second secon					
STATE OF KANSAS	201	7	arm arm	· ·			
Jerry A. Lan	grehr, COU						
well, being first duly sworn on oath	The second contract of	owledge of the	facts statem	owner) or (own	er or operator)	of the above-described	
above-described well as filed and th	at the same are true ar	nd correct. So	help me God	e and miletter	neren contan	sed and the log or the	
		(Signature)	In	1 /	1 1/10-	anola	
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		polyphotocom	/ 8 01 Un	ion/Center.	Wichita (Kansas 67202	
Subscriped and Sworn to be	fore me this 24t	h day of	Augu	• • • • • • • • • • • • • • • • • • • •		70_	
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Ontob-	r 5, 1972	*RestP		Mildred Sa	xcon	Notary Public.	
My commission expires <u>UCTODE</u>	tanan militari anjani ana katandan kahitari penasaran manana	Corres de contrator de la companya d			7	n - water B w mm + 1200 to	