STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wighter V.

WELL PLUGGING RECORD

Wichita, Kansas						19W(E) (W)	
NORTH				om lines NV			
				perts Oil			
	Lease Name Schruben Well No.					Well No. 1	
	Office Address Russell, Ks.						
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole					
		Date well completed 8/19 19 5					
		Application for plugging filed 8/21 19 5 Application for plugging approved 8/25 19 5					
		Application for plugging approved 8/25 Plugging commenced 8/23					
		Plugging commenced 8/23 19 59 Plugging completed 8/30/ 19 59					
				g formation	Tole	19 39	
	Reason for abai	ndonment of wer	or producin	g formation	TA HOTA		
	If a producing	well is abandon	od doto of l			7.0	
				ast production			
Locate well correctly on above Section Plat		Ye		ation Division or	its agents bero	re plugging was com-	
Name of Conservation Agent who sup				Petty			
Producing formation					Cotal Donth of	W-11 3490 F	
Show depth and thickness of all wate	r. oil and gas formation	ns.	Dottor		total Depth of	Well 3490 Feet	
OIL, GAS OR WATER RECOR	D\$				C	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	DINIED OUT	
			 			PULLED OUT	
				8 5/8**	180*	None	
				5 1/2**	3413	1247.67*	
			 	 			
				 			
Describe in detail the manner i			L				
						Ó	
				STATE CO	CEIV	E D MMISSIGN	
		SEP 9 1959					
		CONGRET 9, 1959					
		Wichita, Kansas					
					nansa	<u> </u>	
Name of Plugging Contractor	(If additional	description is necess t Casing	sary, use BACK	of this sheet)		, , ,	
Address		at Bend,		g to.			
	<u>urc</u>	at Benu,	11.5 .				
STATE OF KANSAS			RUSSELL		- 4		
Harold W	, cou. urst				ss.		
		(e	mployee of o	owner) or (MANNER	O (APPRING NO.	f the above-described	
vell, being first duly sworn on oath, bove-described well as filed and tha	says: Inat I have kno	owledge of the f	acts, stateme	ents, and matters	herein containe	d and the log of the	
bove-described wen as med and tha	t the same are true and	d correct. So he	elp me God.	/)		
	((Signature)	- Af	arafi	21/	. <i>}</i>	
		•	/	D	1 17 -	-	
				Russel:	dress)		
SUBSCRIBED AND SWORN TO before	re me this 8t	h day of_	Se	ptember/	19 5	9	
		May 14/ 1.10/					
			_ CUU	M Lum	mo		
ly commission expires 6/17	/62	-		, -	\	Notary Public.	
4				A A Marie -	N. T.		
•		The state of the s	ã	PLUGGI	E .		
			FILE	SEC /6 T	7 R/9W		

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