**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Quest 0	Cherokee Oilfield S	Service, LLC	<b>D</b>		API Number: 15 -	133-22212 -00 - 00			
Address: 211 W. 14th S	Street Chanute, KS	Lease Name: NeMac							
Phone: (620)431-9			33344		Well Number: 10				
0.11		Doo	cket #:		Spot Location (QQQ	2): <u>5W</u> - <u>NW</u> - <u>NW</u> -			
The plugging proposal was	approved on:			(Date)	165 Feet from	East / West Section Line			
by:					Sec. 36 Twp. 29	S. R. 17  East West			
Producing Formation(s): Lis		-	السسا	LV	County:	1/14/81			
_ ,,	Depth to Top:	•	m: T.	D	Date Well Completed	5/18/05			
	Depth to Top:	Botto	m: T.	D	Plugging Commence	Plugging Commenced: 5/18/05			
	Depth to Top:	Botto	m: T.	D	Plugging Completed:	5/18/05			
Show depth and thickness	of all water oil and ga	formations			<u> </u>				
Oil, Gas or W		ionnations.	C	asing Record (	Surface Conductor & Produ	uction)			
Formation	Content	From	То	Size	Put In	Pulled Out			
		950'	Surface	2-7/8"					
Describe in detail the mann hole. If cement or other pluse Established rate, pun Plug and Abandor	ugs were used, state th np 30sks cement, v	e character of	same depth pla	aced from (bott	om), to (top) for each pl	RECEIVED			
				***************************************		MAY 3 1 2005			
Name of Plugging Contract	Company or: Quest Cherokee		ervice, LLC		License #: <u>333</u>				
Address: 211 W. 14th	Street, Chanut	e, KS 66	720						
Name of Party Responsible			rokee Oilfie	eld Service	e, LLC				
State of Kansas	County, _	Neosho		, SS.					
Quest Cherokee Oilfic	eld Service, LLC			(Employee of	f Onerator) or (Onerator)	on above-described well, being first duly			
sworn on oath, says: That I same are true and correct,		facts stateme	ents, and matter			above-described well is as filed, and the			
A JENNIFER R. H	DUSTON	(Signature)_	Low	fm	18-				
Notary Public - State		(Address)_2	11 W. 14#1 S	treet, Chan	ute, KS 66720				
My Appl. Expires 7/30	SUBSCRIBED and	SWORN TO b	efore me this		May	July 30, 2005			
	Junger !	Notary Pu	uston) iblic	Му	Commission Expires:	July 30, 2005			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Br

## QUEST

SSI H NA



211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9500 TICKET NUMBER 1092

FIELD TICKET REF # \_\_\_\_\_

FOREMAN / June 1/11 =

## TREATMENT REPORT & FIELD TICKET CEMENT

•			& FIELD	TICKET CEMEN	T			
DATE		WELL	NAME & NUMBE	R	SECTION	TOWNSHIP	RANGE	COUNTY
5-18-05	1 Ne Mac	a til	0		34	2 6	17	100
FOREMAN / OPERATOR	TIME	TIME OUT	LESS LUNCH	TRUCK #	TRAILER #	TRUCH		EMPLOYEE SIGNATURE
Duayne	9,30	10/30	へと	7Q3 388		/		Lacing Control of
Lues	9.30	10,30	NO	903/97	44-5-44-4	1	EL	10 hours
Jimmy	730	10:30	120	903206		1	X/	Marie Commission of the State o
- Ans	9:30	10,30	NU	903 286			3/	10. (2003)
CASING DEPTH 4. SLURRY WEIGHT 1 DISPLACEMENT 1 REMARKS:	DRILL I SLURR DISPLA	PIPE Y VOL CEMENT PSI	\ \ M	HOLE DEPTH FUBING NATER gal/sk	OTHE	R :NT LEFT in C	CASING	
a + 400	01154 /7 25 II	arc. ====================================	Har H	1305K	1 SHONE	Like !	1 5 gis	The Color of
j.								
							***************************************	
,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1 110					
de Bushinett A Steine	774	g Cinc	1 ABa	inc/gre	704 Park 11	***************************************		
							PEOF	
- ACCOUNT CODE	QUANTITY or U	NITS		DESCRIPTION OF SEF	RVICES OR PRODUC	T	NEUE	AMOUNT
903388	/	AA Foi	reman Pickup	A HOLL ON THE REPLACE OF THE STATE OF THE ST	a manana a manana pamanapa anna antika katan haida an noon to mananapa mahalaman kana anna	THE RESERVE OF THE PERSON OF T	MAY 3 1	2006
903197			ment Pump Truck	(	A MANAGE LET CLEEP A FEW SECTION (MANAGEMENT AND	K	CCWI	7/11=
903206	/	,	lk Truck	A CONTRACTOR OF THE CONTRACTOR	***************************************		All	MIA
1104	30	5 A Poi	rtland Cement					
1124		50/	50 POZ Blend Ce	ement		The same of the sa		
1126		OW	/C - Blend Ceme	nt				
1110		Gila	sonite					
1107		Flo	-Seal					
1118		Pre	mium Gel					
1215A		KC	L					
1111B		Soc	dium Silicate					
1123		City	/ Water					
		Tra	nsport Truck					
A 3 3		Tra	nsport Trailer					77.77

	100 lbs J267	Get 10 G	נט נפע גב	tay contro.	r 00 0	M1 50-40	Danu		0 /10		
ار	100 lb = 1067			f material used	1 80 m	лт 20 <b>-</b> ро	Sand		epth interval treated  07 to 912		
			ACID, FRAC	TURE, SHOT, (	CEMENT SQ	UEEZE REC	ORD				
	Sixe	TUBING REC		set at	II Sho	ts 5 Ft.	3/8	)	907 to 912		
	Top, ft.	Bottom, ft.		cement		per ft.		& type	Depth interval		
		LINER RECO	RD				PERFORA	TION RECO			
)									MAY 3 1 200		
-									RECEIVE		
ŀ	Oil	5-4	2 7/8	New 10 rd	950	Portla	and	128	2 SX Prem Ge		
-	Report of all strir	Size hole drilled	Sixe casing se (in O.D.)	<del></del>		Type cen	nent	Sacks	Type and percent additives		
-			Internalias	CASING							
	Directional Deviation		Oil	and/or Gas Purcho	4 J C 1		P	F	KB		
١	12-11-80	12-18-8	0	956				ev.: Gr			
L	Principal Contractor Midwestern Oil	Co. Inc.		logist None Il Depth	P.B.T.D.				e well correctly		
l		(N) 75) line	165		om 주주 (W) I	ine		160	60		
ľ	Well No. 10	Lease Name N	eMac, In	C •							
ľ	Address Bo	x 247 Th	ayer, Ka	nsas 6677	6			160	160		
-	Operator	eMac, Inc.						Juniy	40 Acres N		
	API No. 15 —_	133 County		212 mber			i i	LocNeosho			
1	DRILLER'S LOG	ION REPORT	AND				<b>s</b> .	<u>_36</u> T 5' FWL 4	29 R. 17 K 70' FNL NW NW		

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 245 No. Water, Wichita, Kansas 67202. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Date