

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Ks 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-067-21598-0000

Lease Name Hoffman S

TYPE OR PRINT
NOTICE: Fill out **Completely**
and return to Cons. Div.
office within 30 days

WELL NUMBER 1

4437 Ft. from S Section Line

3618 Ft. from E Section Line

LEASE OPERATOR OXY USA Inc.

SEC. 14 TWP. 27 RGE. 36 West

ADDRESS PO BOX 2528 LIBERAL, KANSAS 67905

COUNTY Grant

PHONE # (620) 629-4200 OPERATORS LICENSE NO. 5447

Date Well Completed _____

Character of Well D&A

Plugging Commenced 02/10/05

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 02/10/05

The plugging proposal was approved on 02/10/05 (date)

By Mr. Steve Phifer (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation NA Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	1889	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

3050' w/100 sxs, 1900' w/50 sxs, 700' w/50 sxs, 40' w/10 sxs

All cement - 60/40 Poz + Additives

RECEIVED

MAY 27 2005

Name of Plugging Contractor Cheyenne Drilling LP **KCC WICHITA** 33375

Address 3728 W. Jones Ave., Garden City, KS 67846

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA Inc.

STATE OF Kansas COUNTY OF Seward, ss.

Gregg Fillpot (Employee of Operator) or (Operator) of above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of
the above-described well as filed that the same are true and correct, so help me God.

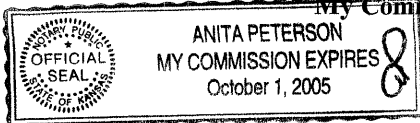
(Signature) Gregg A. Fillpot

(Address) PO BOX 2528 LIBERAL, KS 67905

SUSCRIBED AND SWORN TO before me this 26 day of May, Year 2005

Anita Peterson
Notary Public

My Commission Expires: Oct. 1, 2005



Form CP-4
Revised 05-88

[Handwritten mark]