STATE OF KANSAS

## WELL PLUGGING RECORD

API NUMBER 15	-163-22405-00-0
LEASE NAME	Wallace #3

STATE CORPORATION COMMISSION	K. A. K 82-3-11/		APT NUMBER 15 145 ACK 405			
200 Colorado Derby Building Michita, Kansas 67202			LEASE NAME Wallace #3			
	TYPE OR PRINT		WELL NUMBER NE SW SE			
	and return to Con	OTICE: Fill out completely and return to Cons. Div.		Ft. from S Section Line		
	office within 30 days.		Ft. from E Section Line			
LEASE OPERATOR N-B Compan	y, Inc.	·	SEC. 14	TWP. 7s RGE. 19w (E	)or(W)	
ADDRESS P.O. Box 506, Russell, Ks. 67665			COUNTYRooks			
PHONE#(913) 483-5345 OPERATORS LICENSE NO. 6111				Date Well Completed		
Character of Well				Plugging Commenced 1/4/85		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						
Did you notify the KCC/KDHE Jo	int District Office p	rior to p	olugging t	his well? Yes		
Which KCC/KDHE Joint Office die					Na ya Caraka sa ka	
Is ACO-1 filed?If						
Producing Formation						
Show depth and thickness of al					which development were properties as a second	
OIL, GAS OR WATER RECORDS	1		SING RECOF	RD		
Formation   Content	From To S			Pulled out		
		8 5/8 4½"		none 1926 '		
Describe in detail the manner blaced and the method or method were used, state the character Plugged bottom with	ds used in introducin of same and depth pl 4 sacks cement, sand	g it into aced, fro to 3100'	the hole om_feet t & 4 sacks	o. If cement or oth to feet each set. s cement. Shot pip	er plug e at	
2215', & 1926'. Pul	led 46 joints of pipe with 1 hull, 100 sack	e. Plugge	ed well w	ith 1 hull, 50 ceme	hull	
8 5/8 plug, & 50 sac	ks 60/40 poz 10% gel.	• Plugg	ing comple	ete	nulle	
	ription is necessary,	<del></del>	<del></del>			
Name of Plugging Contractor	Kelso Casi	ing Pulli	ng L	icense No. <u>REC6050</u> STATE CORPORATION (	<u> </u>	
Address <u>Box 347, Chase,</u>	Ks. 67524		**************************************			
STATE OF Kansas	COUNTY OF	Rice		APRO31	985 5, 1 <b>98</b>	
R. Darrell Kelso bove-described well, being fine statements, and matters herein the same are true and correct,	contained and the lo	(Empl	above-des	peratory of opena ve knowledge of atam	Anny of e facts	
	•			Chase, Ks. 67524		
0//000/000		_				
SUBSCRIBED AND	O SWORN TO before me	This 2nd	d day o	* April .	19 85	
			Mota	ry Public		
			11014	. ,		

My Commission Expires:\_

