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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 163-22,642 0000

TECHNICIAN'S PLUGGING REPORT

W, NE-NE, SEC. 15, T 7 S, R 19 W 10

4950 N ^{of SE} feet from N/S section line

990 20 ^{of SE} feet from W/E section line

Operator License # 9866

Lease Name Holsman Well # 1

Operator: Blue Max Corp.

County Rooks 114.08

Name & Address #4 Hillcrest Drive

Well Total Depth 3510 feet

Stockton, Kans. 67469

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 253 1/2 ex.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Emphasis Oil Operations License Number 8241

Address Russell Kansas 67445

Company to plug at: Hour: 6:00 PM Day: 6 Month: March Year: 19 85

Plugging proposal received from Hap Halshill

(company name) Emphasis (phone) 913-425-6600

were: Cir Heavy Mud & Pump down drill stem 25 ex @ 3400

25. ex @ 1520, 100 ex @ 880, 40 ex @ 260, 10. ex on Solid Bridge

To. 40', 10 ex in Rathole. 50/50 Per 6" Gel. 3% cc w/2 ex Fl. Gel.

Plugging Proposal Received by J. P. Balthazar
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 3:30 AM Day: 7 Month: March Year: 19 85

ACTUAL PLUGGING REPORT Cir Heavy Mud 10 min & Pumped down drill stem

25. ex @ 3400', 25 ex @ 1520, 100 ex @ 880, 40 ex @ 260',

10. ex on Solid Bridge @ 40' 10. ex in Rathole. 50/50 Per 6" Gel. 3% cc w/2 ex Fl. Gel.

RECEIVED
STATE CORPORATION COMMISSION
3/18/85
MAR 18 1985

CONSERVATION DIVISION
WICHITA, KANSAS

Remarks: By Sun.
If additional description is necessary, use BACK of this form.)

INVOICED
I (did did not) observe this plugging.
DATE 3-19-85
INV. NO. 7386

Signed J. P. Balthazar 3-15-85
(TECHNICIAN)