

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20605-00-00
Spot: NWSESE Sec/Twnshp/Rge: 11-5S-20W
1040 feet from S Section Line, 920 feet from E Section Line
Lease Name: ALFREEDA Well #: 11-1
County: PHILLIPS Total Vertical Depth: 3675 feet

Operator License No.: 33335
Op Name: IA OPERATING, INC.
Address: 900 N TYLER ROAD #14
WICHITA, KS 67212

SURF Size: 8.625 feet: 1654

\$119⁴⁴

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/11/2005 4:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 170 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 05/11/2005 5:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st Plug at 3590' w/25 sxs.
2nd. Plug at 1675' w/50 sxs.
3rd. Plug at 900' w/60 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

RECEIVED
JUN - 1 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed *Case Morris*
(TECHNICIAN)

100
INVOICED

DATE 6-1-05

INV. NO. 2005061652

MAY 16 2005