

15163-01801-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/89

API NUMBER N/A (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Riffe WELL NO. 5 WELL LOCATION CS/2 S/2 SW COUNTY Rooks

SEC. 4 TWP. 7S RGE. 19W or (W) TOTAL DEPTH 3460' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. C-93,562
C-16,341

SURFACE CASING SIZE 8-5/8" SET AT 180' CEMENTED WITH 125 SACKS

CASING SIZE 5-1/2" SET AT 3449' CEMENTED WITH 125 SACKS

PERFORATED AT 3190' - 3367' OA

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

According to K. C. C. instructions.

RECEIVED
STATE CORPORATION COMMISSION
NOV 28 1988
11-28-88
CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Geological Report IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 1 - 15, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. R. Clark PHONE # (913) 483-3136

ADDRESS P. O. Box 232, Russell, Kansas 67665

PLUGGING CONTRACTOR Graham-Michaelis Corporation LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Yinger
(Operator or Agent)

DATE: November 18, 1988
Jack L. Yinger, Vice President

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
FEB 29 1989
EXPIRES

November 29, 1988
WELL PLUGGING NOTICE

Riffe #5 (SWD) EOR
C S/2 S/w SW
Sec. 04-07S-19W
Rooks County

Graham-Michaelis Corporation
P. O. Box 247
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200