

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

KCC  
FORM CP-1  
Rev. 6/4/84

15-163-22605-00.00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-22,605 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Universal Resources OPERATORS LICENSE NO. 9747

ADDRESS 1125 17th St., 1800 Denver Nat. Bank Plaza, Denver, PHONE # (303) 296-8091

LEASE (FARM) Lowry ~~LOWREY~~ WELL NO. 1-2 CO 80202 WELL LOCATION SW NW NE COUNTY Rooks

SEC. 2 TWP. 7S RGE. 19W (E) or (W) TOTAL DEPTH 3535' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 262' CEMENTED WITH 185 SACKS

CASING SIZE - - SET AT - - CEMENTED WITH - - SACKS

PERFORATED AT - - - -

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3450' w/25 sx., 2nd plug @

1530' w/25 sx., 3rd plug @ 900' w/100 sx. 4th plug @ 270' w/50 sx. 5th plug @ 40' Sol.

Bridge w/10 sx. 10 sx. in Rathole. 50-50 poz., 6% gel, 3% c.c. 1 sx. Celoflack @ 900'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO  
(If not, explain)

Sent to operator for completion

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:15 p.m., 1/13/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig, Sr. (Toolpusher)

PHONE # (913) 674-2876

ADDRESS Box 297, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc.

LICENSE NO. 5422

ADDRESS 801 Union Cneter, Wichita, KS 67202

PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Jack L. Partridge  
(Operator or Agent)  
Jack L. Partridge, Vice President

DATE: January 16, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 22 1985  
JAN 22 1985  
CONSERVATION DIVISION