

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-01317-00-00

NW-56-SW, Sec. 14, T 7 S, R 19 W/E

990' feet from N/S section line

330' feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5354

Lease Name B. Barton Well # 1

Operator: Southern States  
Name & Address: Box 703  
Hays, Kansas 67601

County: Rooks

Well Total Depth 3416 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 10 3/4 feet 184 w/150sx

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing License Number \_\_\_\_\_

Address Chase, KS

Company to plug at: Hour: PM Day: 23 Month: 11 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Bob Bunneman

(company name) Kelso (phone) \_\_\_\_\_

were: 5 1/2" csg @ 3399' w/200sx P.B. 3390

Top Ref. 3122' (172' of pipe) P.B. w/ 25 cmt -> plus 25 cmt

w/hulls followed w/wiper plug to 3,000'

Ordered 300sx 50 poz 60 gel - 8 gel - 3sx hulls

Slots @ 1600' & 1517' -

Rec. approx 400' 5 1/2" csg

Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 2:00 PM Day: 23 Month: 11 Year: 19 82

ACTUAL PLUGGING REPORT R

Ordered 300sx 50 poz 60 gel - 8 gel - 3 hulls

Ran in 8 1/2" -> 50 cmt - 8 gel - 250 cmt w/hulls

P.S.F. 300#

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 7 1982  
DEC 7 1982  
CONSERVATION DIVISION  
Wichita, Kansas

INVOICED  
DATE 12-14-82 Signed Dennis L. Hamel  
(TECHNICIAN)  
INV. NO. 1831-W