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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-22, 285-5000

SE-SW-SE, SEC. 4, T. 7 S, R. 19 W

330 feet from N(S) section line

1650 feet from W(E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8942

Lease Name LIVINGSTON Well # 1

Operator: V.T.F OIL COMPANY

County ROOKS.

Name & Address BOX 261

Well Total Depth 2550 115.38 feet

Mc PHERSON, MANS.

Conductor Pipe: Size 0 feet

67460

Surface Casing: Size 8 5/8 feet 308

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor RED TIGER DRILLING License Number 5302

Address 1720 KANSAS STATE BR. BLDG. WICHITA, MANS. 67202

Company to plug at: Hour: 3:00 PM Day: 6<sup>th</sup> Month: JUNE Year: 19 84

Plugging proposal received from KEN LYLE

(company name) RED TIGER DRILG. INC (phone) 316-241-6620

were: 8 5/8" - 308 ET SP. CUC #190<sup>SK</sup> (COMMON) GEL-CA-CL - BY ALLIED CMT

ORDER 220<sup>SK</sup> 50 Pozmix GEL-CA-CL - 1<sup>SK</sup> F20 CELE AND 8 5/8" Plug

SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN ALL PLUG

ELY. 2010 ANH 1531, AIRBUCKLE 2530<sup>ET</sup> NO CIRCULATION PROBLEMS

Plugging Proposal Received by M. P. Schmidt  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 7:45 PM Day: 6<sup>th</sup> Month: JUNE Year: 19 84

ACTUAL PLUGGING REPORT ORDERED 220<sup>SK</sup> 50 Pozmix GEL-CA-CL - 1<sup>SK</sup> F20 CELE + 8 5/8" Plug

SPOTTED WITH DRILL STEM - TURNED HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS.

1<sup>st</sup> Plug @ 3570 ET #/25<sup>SK</sup> CMT. - 2<sup>nd</sup> Plug @ 1560 ET #/25<sup>SK</sup> CMT.

3<sup>rd</sup> Plug @ 900 ET #/100<sup>SK</sup> CMT #/1<sup>SK</sup> CELE - 4<sup>th</sup> Plug @ 320 ET #/50<sup>SK</sup> CMT

5<sup>th</sup> Plug <sup>SOLID BRIDGE</sup> HULL'S - PLUG @ 40 ET #/10<sup>SK</sup> CMT. - 10<sup>SK</sup> IN RAT HOLE (CIR)

(CEMENTED BY ALLIED CMT)

Remarks: \_\_\_\_\_

**INVOICED**

DATE 6-25-84

INV. NO. 3129

STATE CORPORATION COMMISSION  
(If additional description necessary, use BACK of this form.)

JUN 18 1984 signed M. P. Schmidt  
(TECHNICIAN)

CONSERVATION DIVISION  
Wichita, Kansas 6-18-84