| , ∢   |   |   |                            |   |                      |                                   |  |                                 |                         |  |
|---|---|---|----------------------------|---|----------------------|-----------------------------------|--|---------------------------------|-------------------------|--|
| STATE OF KANSAS   | COMMISSION .  | WEL-L PLUGGING RECORD K.A.R82-3-117   |                            |   | )                    | API NUMBER 15-163-22,385          |  |                                 |                         |  |
| ₹200 Colorado Derby<br>Wichita, Kansas 6  | _   |   |                            |   |                      | LEASE NAME_Livingston             |  |                                 |                         |  |
|   | •   | TYPE OR PRINT   |                            |   |                      | WELL NUMBER 1                     |  |                                 |                         |  |
|   |   | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                            |   |                      | SPOT LOCATION SE/4 SW/4 SE/4      |  |                                 |                         |  |
|   | 0   |   |                            |   |                      | SEC. 4 TWP.7S RGE.19 (YEX) or (W) |  |                                 |                         |  |
| LEASE OPERATOR V & F 011 Company  |   |   |                            |   |                      | _                                 |  | Rooks                           | <u> </u>                |  |
| ADDRESS Box 261, McPherson, Ks. 67460   |   |   |                            |   |                      |                                   | ******************************   | Completed                       | 6-6-8/                  |  |
| PHONE #(316) 241-   | ORS LICE  | RS LICENSE NO. 8942   |                            |   |                      |                                   | ommenced_  |                                 |                         |  |
| Character of Well_<br>(Oll, Gas, D&A, SW  | upply We  | ly Well)  |                            |   |                      | Plugging Completed 6-6-84         |  |                                 |                         |  |
| Did you notify the  |   |   |                            | e prior to                              | o pluggi             | Ing ti                            | his we   | II? Yes                         | 3                       |  |
| Which KCC/KDHE Joi  |   |   |                            |   |                      |                                   |  |                                 |                         |  |
| Is ACO-1 filed?   |   |   |                            |   | No log               | s run                             | 1.   |                                 |                         |  |
| Producing formatio  |   |   | 4                          | _                                       |                      |                                   |  |                                 | 3550                    |  |
| Show depth and thi  |   |   | *                          |   |                      |                                   |  |                                 | -                       |  |
| OIL, GAS OR WATER   | RECORDS   |   |                            |   | CASING               | REC                               | ORD  |                                 |                         |  |
| Formation   | Content   | From  | То                         | Size                                    | Put Ir               | . T                               | Pull   | ed out                          |                         |  |
|   |   |   |                            | 8 5/8"                                  | 301.36               |                                   | 0  |                                 |                         |  |
|   |   |   |                            |   |                      |                                   | *  |                                 |                         |  |
|   |   |   |                            |   |                      |                                   | CONTRACTOR OF THE CONTRACTOR O |                                 |                         |  |
| Describe in detail the mud fluid was the hole. If cemen depth placed, from 1st plug 0 | placed and the me<br>t or other plugs   | thod or i   | method<br>d star           | ds used in                              | n Introd<br>haracter | lucin<br>of                       | g it i   | nto                             | •                       |  |
| 1st plug @<br>3rd plug @  | 300, M\100 sx ceu   | ent; 2nd  | prug<br>SX Ce              | O 1560, A                               | √/25 SX<br>4th nli   | cemer                             | nt;<br>320' w/   | 50 sv cer                       | ment.                   |  |
| Bridge plu  | g @ 40' w/10 sx ce  | ment, 10  | SX C                       | ement in                                | rathole              | ig e c                            | 320 W/   | 30 3X CCI                       | nerro,                  |  |
| Cement was  | 50/50 pozmix, 6%  | ge1/3% c  | С                          | *************************************** |                      |                                   |  |                                 |                         |  |
| (If add   | itional descripti   | on is ne  | cessaı                     | ry, use B                               | ACK of               | this                              | form.)   |                                 |                         |  |
| Name of Plugging C<br>Address BOX 678, G  | contractor Allied   | Cementin  | g                          | <del>,</del>                            |                      | L                                 | icense   | No.                             |                         |  |
|   | reac bend, ks. 07   |   |                            |   |                      |                                   | S  | TATE CORPORA                    | EIVED<br>TON COMMISSION |  |
|   | **************************************  | OUNTY OF  | МсЕ                        | herson                                  |                      |                                   | ,ss.   | JUN -                           | TON COMMISSION          |  |
| (operator) of above I have knowledge of the log of the abocorrect, so help m          | oug Van Loenen e-described well, f the act MARS at ve-described MARS e-bod MARS e-bod MARS e-bod MARS | being f<br>ements, a  | irst o<br>and ma<br>d that |   |                      | _                                 | ator)~u<br>ays: T<br>ed and<br>nd  | NEBVATION DI<br>Neichita, Kansa | 1787<br>17810N<br>1810N |  |
|   | APPENDIMENT   |   |                            |   |                      |                                   |  | enen Va                         |                         |  |
|   | SUBSCRIE  | AND SI  | NORN 1                     | LV petoke                               |                      |                                   |  | rson, Ks.<br>June               |                         |  |
|   | OF KANS   |   |                            | 2                                       | alla                 | A V                               | nti.   | Å                               |                         |  |
| My Commission expl  |   | 1465  |                            | /                                       | - 0                  | Wot                               | ary Pu   | b N-e                           |                         |  |

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Form CP-4