STATE OF KAMSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15143-01801-000

Wichita, Kansas 67202	LEASE NAME Riffe Unit (Riffe #5
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.	WELL NUMBER #1-5 Ft. from S Section Line
office within 30 days.	C S/2 SW SW 201000m0805050000000000000000000000000000
LEASE OPERATOR Graham-Michaelis Corporation	SEC. 4 TWP. 7 RGE. 19 x0Exxxx (W)
ADDRESS Box 247, Wichita, KS 67201	COUNTY Rooks (Cugual)
PHONE# (316) 264-8394 OPERATORS LICENSE NO. 5134	Date Well Completed 4-15-59
Character of Well <u>Input</u>	Plugging Commenced 12-9-88
(OII, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 12-9-88
The plugging proposal was approved on November 29, 1988	(date)
by Shari Feist	
Is ACO-1 filed? Yes If not, is well log attached?	
Producing Formation — Depth to Top 3190!	Bottom3367 OA T.D. 3460'
Show depth and thickness of all water, oil and gas formation	ns.
OIL, GAS OR WATER RECORDS CAS	SING RECORD
Formation Content From To Size 8 5/8"	Put in Pulled out
	Section of the Control of the Contro
5 1/2"	3449' none
Describe in detail the manner in which the well was plugged, placed and the method or methods used in introducing it into were used, state the character of same and depth placed. Plugged 5 1/2" casing with 4 sacks hulls and 250 sacks of pressure. Shut in at 200#. Plugged 8 5/8" casing with 1 sack hulls and 75 sack ceme	to the hole. If cement or other plug d, from feet to feet each set cement with 1/4# floseal at 400#
(If additional description is necessary, use BACK	of this form.)
Name of Plugging Contractor Graham-Michaelis Corporation	License No5134
Address Box 247, Wichita, KS 67201	
STATE OF Kansas COUNTY OF Sedgwick	, ss.
Norman Rodie (Empl	oyee of Operator) or (Operator) o
above-described well, being first duly sworn on oath, says: statements, per live iters herein contained and the log of the the same conformation commission ect, so help me God. (Signature)	above-described well as filed tha
(Signature)_	Box 232, Russell, KS 67665
Marie 11 to	
SUBSCRIBED AND SWORN TO before me this <u>15th</u> CONSERVATION DIVISION Wichita, Kansas	Piol 12. Thoware Notary Public
My Commission Expires: June 19, 1991	NOTARY PUBLIC
VIOLA M. THOWE NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 6-19-91	Form CP-4 Revised 07-87