STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Mail

WELL PLUGGING RECORD

| Give All information Completely | Rooks County. Sec. 2 Twp. 7 Rge. 19 EXW |
|--|--|
| Make Required Affidavit | Location as "NE/CNW4SW4" or footage from lines |
| Mail or Deliver Report to Conservation Division | 情中一些工作的。 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| State Corporation Comm. | SW/NW/SW Lease Owner F & M Oil Company |
| 245 North Water | Lease Name RISELEY Well No. 1 |
| Wichita, KS 67202 | |
| Wichita, No 07202 | Office Address 505 Union Center, Wichita, Kansas 67202 Character of Well (Completed as Oil, Gas or Dry Hole) |
| | Date Well completed 19 |
| | Application for plugging filed June 14 19 77 |
| | Application for plugging approved 19 |
| | Plugging commenced July 13 19 77 |
| | Plugging completed July 16 19 77 |
| | Reason for abandonment of well or producing formation depleted |
| | If a producing well is abandoned, date of last production |
| | 19 |
| Locate well correctly on above Section Plat | Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes |
| Name of Conservation Agent who su | pervised plugging of this well <u>Leo Massey</u> |
| Producing formation | Depth to top Bottom Total Depth of Well 35321 |
| Show depth and thickness of all w | ater, oil and gas formations. |
| OIL, GAS OR WATER RECORDS | CASING RECORD |
| FORMATION | CONTENT FROM TO SIZE PUT IN PULLED DUT |
| | 8 5/8" 210' none |
| | 4 1/2" 3331 1,807.91 |
| dipartment(pappy) setting (a) — more aggress terminative or control of the section of the sectio | |
| | |
| | |
| Describe in detail the manner | in which the well was plugged, indicating where the mud flui |
| | hods used in introducing it into the hold. If cement or other |
| plugs were used, state the charac | cter of same and depth placed, from feet to |
| feet for each plug | set. |
| Dumped sand to 3200! and 4 | sacks cement. |
| Shot pipe at 25001, 23001, | 2000: and 1800: |
| Pulled a total of 46 joints | of $4\frac{1}{2}$ " casing. |
| | hulls, 20 sacks gel and 140 sacks 50/50 Pozmix |
| with 6% added gel. | |
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| | |
| | |
| (If additional des | scription is necessary, use BACK of this sheet) |
| Name of Plugging Contractor | Rockhold Engineering, Inc. |
| P_{ullet} | O. Box 698, Great Bend, Kansas 67530 |
| | • |
| STATE OF Kansas | |
| James W. Rockh | for the state of t |
| | That I have knowledge of the facts, statements, and matters herein contained and the log of the |
| above-described well as filed and that the | same are true and correct. So help me God. |
| MARLA K. HASLAM | |
| Barton County, Kansa My Appt. Exp. 5-2/-2 | |
| Control of the second s | |
| CITECUTETO A LOS CONTRAS ON LALAM | (Address) |
| SURSCRIBED AND SWORN TO before me | (Address) |
| SURSCRIBED AND SWORN TO before me | this 22nd day of July (Address) Marla X Haslam |
| SURSCRIBED AND SWORN TO before me My commission expires May 21, 198 | this 22nd day of July 1977 Marla Harlan |

STATE CORPORATION COMMISSION

JUL 25, 1977