Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

## RECEIVED

Form CP-4

September 2003
JUN - 3 2005 Type or Print on this Form KCC WICHITA blanks must be Filled

ease Operator: Rains & Williamson Oil Co., Inc.			API Number: 15 - 167 - 21,794 - 00 - 00	
Address: P.O. Box 1066 Hutchinson, Ks. 67504				ker
			Well Number:	1
Phone: (620 663 1845 Operator License #: 5146			'Spot Location (QQQQ): NE . NW .SE	
Type of Well: Docket #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Calhodic, Other) (If SWD or,ENHR)				North / X South Section Line
The plugging proposal was approved on:(Date)				X East / West Section Line
by: Case Morris (KCC District Agent's Name)			•	2 s. p.14 East Xi West
		}		
Is ACO-1 filed? Yes No If not, is well tog attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.  Depth to Top: Bottom: T.D.			County: Russell  Date Well Completed: 5-25-05	
			Depth to Top: Bottom: T.D3.2.7.0 *	
Show depth and thickness of all water, oil and gas	formations.	<u>utuurusta ja ja</u>		
Oil, Gas or Water Records		sing Record (S	urlace Conductor & Prod	uction)
Formation Content	From † To	Size	Put In	Pulled Out
;		8-5/8"	' 447 <b>'</b>	None
		4-1/2"	3269 <b>'</b>	466'
	,	argingang ang ang pagaman dag adh airi inta a manahan inta da min	ere de la companya d I	i e
				:
hole. If cement or other plugs were used, state the Dumped 2 sacks of cement tubing to 466', pumped 2" tubing out, put sweds	t on top of BP 130 sacks 60/4	@2920' 0 pos,	. Casing pa 10% gel w/2	rted @466', ran 2" 00# hulls, pulled
8-5/8" surface pipe.				
Name of Plugging Contractor: Mike†s  Address: P.O. Box 467 Chas			C . License #: 31	529
	ains & William		Co., Inc.	
	Rice	SS		
	e Kelso	(Employee of	Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.		herein contair		•
(	(Address) P.O. Bo	x 467	Chase, Kans	as 67524
SUBSCRIBED and SI	WORN TO before me this _2			
Shene	1 / /		Commission Expires:	NOTARY PUBLIC - State of Kansas
Mail to: KCC - Cons	servation Division, 130 S.	Market - Roo	m 2078, Wichita, Kar	My Appt. Exp. 8-24-05