**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION RECEIVED

## WELL PLUGGING RECORD K.A.R. 82-3-117

JUN - 3 2005

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: American Warrior INC					KCC WICHITA I API Number: 15 - 163-23,454-00-00	
					Lease Name: Muir	
Address: P.O.Box 399, Garden City, KS 67846					1-23	
Phone: (620 ) 275 - 2963 Operator License #: 4058					Well Number:   Spot Location (QQQQ): NE NW SW	
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  (If SWD or ENHR)					Spot Location (QQQQ): NE - 14V - 5V - 2475 Feet from North / South Section Line	
The plugging proposal was	* * *	•	(	(Date)	42001	
by: District 4 (KCC District Agent's Name)					Feet from East / West Section Line  Sec. 23 Twp. 88 S. R. 18 East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)					County: Rooks  Date Well Completed: 5-15-05	
Heebher Depth to Top: 2953 Bottom: 3162 T.D.					Date Well Completed: 5-15-05	
Toronto Depth to Top: 3162 Bottom: 3185 T.D.					Pfugging Commenced: 5-15-05	
LKC					Plugging Completed: 5-15-05	
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	surface	219	8-5/8"	219	None
		1				
(Cement 60/40 Poz, 4th plug @ 40' w/	6%gel) 1st plug(	@ 1400' w/ :	25 sks, 2nd			=
Name of Plugging Contract	or: Allied Cementing	3 Americ	an Eac	de Drilli	AC License #: NA	<i>334</i> 93
Address: P.O.box 31	Russell KS, 676	65		)	J	
Name of Party Responsible			arrior INC	>		
State of Kansas	County.	Finney		, SS.		
Kevin Wiles Sr / Prod	3,					
V	have knowledge of the	facts statemen	ts, and matter			on above-described well, being first duly bove-described well is as filed, and the
		(Signature)	<u></u>	rm	2/1-	
		(Address) P.0	D.Box 399,	Garden city,	KS 67846	
	SUBSCRIBED and S	WORN TO bef	ore me this _	15b_day of_	June	, 20 Ob
	- y gov	Notary Pub	lic	My	Commission Expires	NOTARY PUBLIC State of Kans  A S MARY L. WATTS  MY Annt Fyn Age 7, 200
	Mail to: KCC - Con	servation Div	ieion 130 S	Market - Poo	m 2078 Wighita LISTATE	OF CANSAST