

API NUMBER 15163-21810-0000

LEASE NAME BLAVER

WELL NUMBER 2-21

 Ft. from S/N Line of Section (circle one)

 Ft. from E/W Line of Section (circle one)

TYPE OR PRINT
 NOTICE: Fill out completely and return
 to Cons. Div. office within 30 days.

LEASE OPERATOR OIL PRODUCERS OF KS, INC.

SPOT LOCATION SW - SW - NE -

ADDRESS P.O. Box 8647

SEC. 21 TWP. 7 S. RGE 19 (E) or (W)

CITY, STATE, ZIP WICHITA, KS - 67208

COUNTY ROCKS

PHONE#(316) 681-0231 OPERATORS LICENSE NO. 8061

Date Well Completed 2-10-83

Character of Well OIL
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Plugging Commenced 7-27-95

Date Plugging Completed 7-27-95

The plugging proposal was approved on 7-21-95 (date)

by MR. CARL GOODROW (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation(s) ARB. O.H. 3422-3456 3332-36 LKC Depth to Top 3332 Bottom 3354 T.D. 3456

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
ARBuckle	oil & water	3422	3456	8 5/8	206	0
LKC.	oil & water	3350	3354	5 1/2	3422	0
LKC.	oil & water	3332	3336			

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Perf. ANH. @ 1486' & PAK. @ 830' Plugged w/ 350 SX 60/40 Poz-mix w/ 10th Grad. w/ 500th Halls- / 5 1/2 Pumped 300 SX 60/40 Poz w/ 500th Halls- 200th MAX Press & 200th Shut IN- / 8 5/8 mixed 50 SX 60/40 Poz w/ 500th MAX & 200th Shut IN-

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allred Cementing

License No.

Address Russell, KS-

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OIL PRODUCERS OF KS- INC

STATE OF COUNTY OF , ss.

John So Weir (Employee of Operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 8647, Wichita, KS 67217

SUBSCRIBED AND SWORN TO before me this 30 day of September, 19 95

Carol Dumlér
 Notary Public

My Commission Expires: 9-20-98

RECEIVED
 STATE CORPORATION COMMISSION
 9/21/95
 SEP 21 1995

CONSERVATION DIVISION
 Wichita, Kansas

