RECEIVED

JUN - 7 2005

Form CP-4 KCC WICHUTA Print on this Form Form must be Signed All blanks must be Filled

KANSAS CORPORATION COMMISSION Notice: Fill out COMPLETELY and return to Conservation Division OIL & GAS CONSERVATION DIVISION at the address below within 60 days from plugging date.

same are true and correct, so help me God.

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Great Eastern Energy & Development Corp.					API Number:15 - 065-23061 ^ ○ ○ - ○ ○			
Address: P.O. Drawer 2436 Midland, TX. 79702					Lease Name:			
Phone: (432) 682 -1178 Operator License #: 9449					Well Number:			
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 6-3-05 by: Rich Williams (KCC District Agent's National Street) Producing Formation(s): List All (If needed attach another sheet) none Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Spot Location (QQQQ): Steen - nw - se 2145 Feet from North / South Section Line 1400 Feet from East / West Section Line Sec. 1 Twp. 8 S. R. 21 East West County: Graham Date Well Completed: 6-3-05 Plugging Commenced: 6-6-05 Plugging Completed: 6-6-6-5			
Show depth and thickness	of all water, oil and gas	formations.			L			
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)								
Formation	Content	From	То	Size		Put In	Pulled Out	
		surf	85	13 3/8		85	0	
		surface	212	8 5/8		212	0	
		surface	3556	4 1/2		3556	0	
Describe in detail the mannihole. If cement or other plu Plugged well down 4	ugs were used, state the	character of s	ame depth pla	ced from (botto	om), t	o (top) for each plug	methods used in introducing it into the set.	
Name of Plugging Contractor: Allied Cementing					License #: 99996			
Address: P.O. Box 3	1 Russell, KS. 6	7665						
Name of Party Responsible	for Plugging Fees: Gre	eat Easter	rn Energy	& Develo	pme	ent Corp.		
State of Kansas County, Graham				, ss.				
Bill Robinson					(Employee of Operator) or (Operator) on above-described well, being first duly			
sworn on oath, save: That I have knowledge of the facts statements, and metters								

(Signature)

SUBSCRIBED and SWORN TO before me this _

My Commission Expires: 10-12-00

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



