

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

K.A.R.-82-3-117

API NUMBER 15-051-25169-0000

LEASE NAME WHISMAN

WELL NUMBER 3

350 Ft. from S Section Line

4437 Ft. from E Section Line

SEC. 6 TWP. 11 RGE. 20 (S) or (W)

COUNTY ELLIS

Date Well Completed 10-31-2002

Plugging Commenced 10-31-2002

Plugging Completed 10-31-2002

RECEIVED
NOV 21 2002
10721202
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR MAI OIL OPERATIONS, INC.

ADDRESS P.O. BOX 33, RUSSELL, KS. 67665

PHONE# (785) 483 2169 OPERATORS LICENSE NO. 5259

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-26-2002 (date)

by Pat Steeb (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation ARBUCKLE Depth to Top 3662' Bottom 3696' T.D. 3696'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	209'	8 5/8"	CMTD	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugging material were used, state the character of same and depth placed, from ___ feet to ___ feet each section.
25 SKS @ 3600', 25SKS @ 1530', 100 SKS @ 755', 40 SKS @ 260', 10 SKS @ 40', 15 SKS IN BATHOLE, 10 SKS IN MOUSEHOLE

Name of Plugging Contractor ALLIED CEMENTING License No. _____

Address 24 SOUTH LINCOLN, RUSSELL, KS. 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: MAI OIL OPERATIONS, INC.

STATE OF KANSAS COUNTY OF ELLIS, ss.

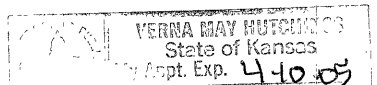
ALLEN BANGERT

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: that I have knowledge of the facts and matters herein contained and the log of the above-described well as filed - the same are true and correct, so help me God.

(Signature) Allen Bangert

(Address) P.O. BOX 33, RUSSELL, KS. 67665



SUBSCRIBED AND SWORN TO before me this 18th day of November, 2002

Verna M. Hutchings
Notary Public

My Commission Expires: April 10, 2005

USE ONLY ONE SIDE OF EACH FORM

CP4
Form CP
Revised 05-

OR