

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 077-21467-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date Nov. 2003.

Well Operator: Premier Corporation KCC License #: 32918^b
(Owner / Company Name) (Operator's)

Address: P.O. Box 529 City: Wellington

State: Kansas Zip Code: 67152 Contact Phone: (620) 326-7471

Lease: Long Well #: 1 Sec. 25 Twp. 31 S. R. 06 East West

NE - SE - NW Spot Location / QQQQ County: Harper

3630 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2970 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 228' Cemented with: _____ Sacks

Production Casing Size: 5-1/2" Set at: 4697' Cemented with: _____ Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs: 3748-55, 3788-94

Elevation: 1380 (G.L. / K.B.) T.D.: 4699 P.B.T.D.: 4650 Anhydrite Depth: _____

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

According to the rules and regulations of the State of Kansas.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Unavailable

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations:

W.C. Long Phone: (620) 326-7471

Address: P.O. Box 529 City / State: Wellington, Ks. 67152

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529

Address: P.O. Box 467 Chase, Kansas 67524 Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

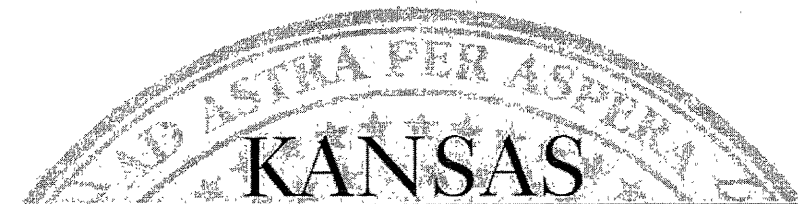
Date: 5-23-05 Authorized Operator / Agent: 

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
MAY 24 2005
KCC WICHITA
(Stone Corral Formation)

9/05

9/05



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Premiere Corporation
P. O. Box 529
22 Crestway
Wellington, KS 67152

May 25, 2005

Re: LONG #1
API 15-077-21467-00-00
NESENW 25-31S-6W, 3630 FSL 2970 FEL
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

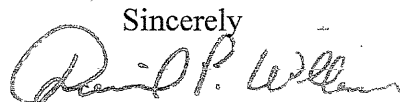
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely

David P. Williams
Production Supervisor