# RECEIVED JUN 1 5 2005 KCC WICHITA

# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

| API # <b>15-</b> 065-21,765-00-00                      | (Identifier Numb                      | er of this well). ~ | This must be listed for wells drill  | ed since 1967; if no AF                 | PI # was issued, |  |
|--|---------------------------------------|---------------------|--|---|------------------|--|
| indicate original spud or completion date3-15          | 5-83                                  | •                   |  |   | 6                |  |
| Well Operator: John O. Farmer, I                       | nc .<br>/Company Name)                |                     | KCC License #:   |   |                  |  |
| T 0 D 0F0  | (Operator's)  City: Russell           |                     |  |   |                  |  |
| State: Kansas  | Zip Code:_                            | 67665               | _ Contact Phone: ( 785)  | 483 - 3144                              |                  |  |
| Lease: Klenk   | Well #:                               | 9                   | Sec. <u>18</u> Twp. 9  | S. R23                                  | East X West      |  |
| SE - SE - NE Spo                                       | ot Location / QQQ0                    | Q County            | :Graham  | 1                                       |                  |  |
| Feet (in exact footage) From X                         | North / Sou                           | ith (from neares    | t outside section corner) Line of S  | Section (Not Lease Line)                | )                |  |
| 330 Feet (in exact footage) From X                     | East / We                             | st (from neares     | t outside section corner) Line of S  | Section (Not Lease Line)                | )                |  |
| Check One: X Oil Well Gas Well                         | D&A Cat                               | hodic V             | Vater Supply Well  |   |                  |  |
| SWD Docket #   | ENH                                   | R Docket #          |  | ther:                                   |                  |  |
| Conductor Casing Size:                                 | Set at:                               |                     | Cemented with:   | *************************************** | Sacks            |  |
| Surface Casing Size: 8-5/8"                            | Set at:                               | 206'                | Cemented with:   | 160                                     | Sacks            |  |
| Production Casing Size: 4-1/2"                         | Set at:                               | 3938'               | Cemented with:   | 150                                     | Sacks            |  |
| List (ALL) Perforations and Bridgeplug Sets:           | 3856-62',                             | 3892-3900           | 1  |   |                  |  |
|  | · · · · · · · · · · · · · · · · · · · | A-V                 |  |   |                  |  |
| Elevation: 2378' (G.L./K.B.) T.D.: 3940                | <u>'</u> РВТD: 3                      | 906 ' Anh           | ydrite Depth:  | L995'                                   |                  |  |
| Condition of Well:                                     | Casing Lea                            |                     | k in Hole  | (Stone Corral Formation)                |                  |  |
| Proposed Method of Plugging (attach a separate page if |                                       |                     |  | hy KDHE                                 |                  |  |
| reposes menes or regging (analy a coparate page )      | additional opado to 1                 |                     | 210 L COMMISSIACO  | L DY NOID                               |                  |  |
|  |                                       |                     | The state of the s |   |                  |  |
| Is Well Log attached to this application as required?  | X Yes No                              | Is ACO-1 filed?     | y Yes No   |   |                  |  |
| If not explain why?                                    |                                       | 107100 1 11100.     | X 100 L 100  |   |                  |  |
| in not explain why:                                    |                                       |                     |  |   |                  |  |
|  |                                       |                     |  |   |                  |  |
| Plugging of this Well will be done in accordance wit   |                                       |                     |  | State Corporation Con                   | nmission.        |  |
| List Name of Company Representative authorized to be   |                                       |                     |  |   |                  |  |
| Duane Eichman  |                                       |                     | Phone: (785 ) 483  |   |                  |  |
| Address: 1530 AA Road                                  |                                       |                     | City / State:Pla   | inville, KS 6                           | 7663             |  |
| Plugging Contractor: Allied Cementing (Comp            | Company,                              | Inc.                | KCC License #:   | (Contractor's)                          |                  |  |
| Address: P.O. Box 31, Russell,                         | KS 67665                              |                     | Phone: (785 ) 48   | 3 - 2627                                |                  |  |
| Proposed Date and Hour of Plugging (if known?):        | June 27                               | , 2005 -            | 10:00 A.M.   |   |                  |  |
| Payment of the Plugging Fee (K.A.R. 82-3-118) will     | be guaranteed by                      | Operator or Ag      | ent  |   |                  |  |
| Date: 6-13-05 Authorized Operator / A                  |                                       | y. For              | el H   |   |                  |  |
| Mail to: KCC - Conse                                   | John O.<br>rvation Division,          |                     | III <sup>(Signature)</sup> <u>F</u><br>- Room 2078, Wichita, Kans  | President<br>mag 67202                  |                  |  |

| <br>_ | _ |  |  |
|-------|---|--|--|
|       |   |  |  |
|       |   |  |  |

SIDE ONE  $\frac{\text{Two}}{\text{Copies}} \text{ of this form shall be filed with the Kansas Corporation Commission, } 200 \frac{\text{copies}}{\text{Colorado Derby Building, Wichita, Kansas 67202, within therety (30)}}$ days after the completion of a well, regardless of how the well was completed. Attach separate letter of request if the information is to be held confidential.

If confidential, only file one copy. Information on Side One will be of public

record and Side Two will then be held confidential. Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells. Attach one copy neutron log, etc.). Only wireline logs (i.e. electrical log, sonic log, gamma ray (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238. June 30, 1983 EXPIRATION DATE LICENSE # 15-065-21,765 API NO. John O. Farmer, Inc. OPERATOR Graham COUNTY P.O. Box 352 **ADDRESS** FIELD Ernst Northwest Russell, KS 67665 PROD. FORMATION Lansing "I" & "K" Margaret A. Schulte \*\* CONTACT PERSON (913) 483-3144 PHONE Klenk LEASE Mobil Oil Corporation **PURCHASER** #9 P.O. Box 900 WELL NO. ADDRESS SE SE NE WELL LOCATION Dallas, TX 75221 330 Ft. from the south Line and John O. Farmer, Inc. DRILLING 330 Ft. from the east Line of CONTRACTOR P.O. Box 352 **ADDRESS** theNE/4(Qtr.)SEC 18TWP 9S RGE 23W. Russell, KS 67665 WELL PLAT (Office PLUGGING Use Only) CONTRACTOR KCC ADDRESS KGS SWD/REP 3940**'** PBTD TOTAL DEPTH PLG. NE/4 3-24-83 DATE COMPLETED SPUD DATE 3-15+83 2376' 2378' 2373' DF KΒ ELEV: GR DRILLED WITH (XXXXXX) (ROTARY) (XXXX TOOLS. DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE\_ 206' DV Tool Used? Amount of surface pipe set and cemented THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oi), Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other\_ ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. AFFIDAVIT \_\_\_, being of lawful age, hereby certifies John O. Farmer III that: I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct. (Name) 23rdMay day of SUBSCRIBED AND SWORN TO BEFORE ME this 19 83

E OF

MY COMMISSION EXPIRES:

January 27, 1985

(NOTARY PUBLIC) Margaret A. Schulte

The person who can be reached by phone regarding any questions concerning this information

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SEC. 18 TWP, 95 RGE 23W

| Show all important zones of porosity and contents thereof; cored inter-<br>cluding depth interval tested, cushion used, time tool open, flowing and |   |   | nut-in pressures, and recoveries. |  |  | SHOW GEOLOGICAL MAR<br>OR OTHER DESCRIPTIVE  |  |   |                                   |
|---|---|---|-----------------------------------|--|--|--|--|---|-----------------------------------|
| FORMATIO  | FORMATION DESCRIPTION, CONTENTS, ETC.             |   | TOP BOTTOM                        |  | NAME   |  | DEPTH  |   |                                   |
| Tool open<br>Rec: 1860<br>150   | )' gas<br>)' oil cut<br>)' free oi<br>.02<br>-122 | 5-45-45-45 - with strong gas oil cut mud free oil 2 |                                   | blow   |  | Heebne<br>Toront   | Anhydrite<br>Heebner<br>Toronto<br>Lansing<br>T.D. |   | (+38<br>-128<br>-13<br>-13<br>-15 |
| Tool open Rec: 270' 90' 180' IFP: 81-1 FFP: 122-  | gas<br>oil cut<br>very hea<br>102<br>-132         | mud   |                                   | low  |  |  |  |   |                                   |
| Shale Sand Red Bed Anhydrite Shale Shale & L Lime & Sh Lime & Sh  | ime<br>ale<br>ime                                 |   |                                   | 0<br>1550<br>1750<br>1996<br>2031<br>2385<br>2700<br>2855<br>3355<br>3690  | 1550<br>1750<br>1996<br>2031<br>2385<br>2700<br>2855<br>3355<br>3690<br>3940 |  |  |   |                                   |
| Report of all string  | s set — surface,                                  |   |                                   | c. CASING  | RECORD (   | New) or (Use   |  | and percent   | <b></b>                           |
| Purpose of string   | Size hole drilled                                 | Size casing set<br>(in O.D.)                        | Weight ibs/ft.                    | Setting depth  | Type cemen   | Sacks  | Тур  | additives   | -                                 |
| Surface   | 12-1/4"   | 8-5/8"  | 24#                               | 206'   | Common   | 160  | 3%   | C.C., 2%  | _ge                               |
| Producton   | 7-7/8"  | 4-1/2"  | 10½#                              | 3938'  | Common   | 150  | 15%  | Salt  |                                   |
|   |   | D   | V Tool @                          | 2030'  | Common   | 475  |  |   |                                   |
|   |   |   |                                   |  | * ,<br>. w   |  |  |   |                                   |
|   | LINER RECO  | RD  |                                   |  | ) PE   | RECORATION RECO  | ORD  |   |                                   |
| , ft  | Bottom, ft.                                       | Secks c   | ement                             | Shots  | per ft.  | Size & type  | De   | pth interval  |                                   |
|   | TUBING RECO                                       | ING RECORD  |                                   | 4 S  | 4 SPF  |  | 389  | 2-3900  |                                   |
| ,   | Setting depth Packer set at                       |   |                                   | THE RESIDENCE OF THE RE |  |  | 6-3862   |   |                                   |
| 2-3/8"  | 3903'   | CID. FRACT  | URE. SHOT.                        |  | JEEZE RECORI   | SSB-2  | 303  | 0 3002  | -                                 |
|   |   | int and kind of                                     | ·····                             |  | Žui  |  | epth interv  | oi treated  |                                   |
| 2000 gal. 15% NE  |   |   |                                   |  |  | 3892-3   |  |   |                                   |
| 2000 gal.   |   |   |                                   |  | A g  |  | 3856-3   | 865   |                                   |
| ZUULU VAL.  | NE WÉT  |   |                                   |  |  |  |  |   |                                   |
| 2000 gaz  |   |   |                                   |  |  | I  |  |   |                                   |
| te of first production  |   | Producin  | - '                               | ing, pumping, s  | es lift, etc.)   | Gravi  | ty   |   |                                   |
|   | 1983  | Producin  | - '                               | ing, pumping, g<br>Pumping   | Water 6  | and a second | ty<br>ar-oll ratio                                 | na na sanga kanada ka | wite.                             |

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

June 16, 2005

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Farmer, John O., Inc. 370 W Wichita Ave PO Box 352 Russell, KS 67665-2635

Re: KLENK #9

API 15-065-21765-00-00

SESENE 18-9S-23W, 2310 FNL 330 FEL

GRAHAM COUNTY, KANSAS

### Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550