

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-21858-00-00

Spot: NWNWSE

Sec/Twnshp/Rge: 16-19S-27W

2301 feet from S Section Line,

2309 feet from E Section Line

Lease Name: WHIPPLE B

Well #: 16-1

County: LANE

Total Vertical Depth: 4750 feet

Operator License No.: 33285

SURF Size: 8.625 feet: 209

Op Name: GYPSY EXPLORATION, LLC

Address: PO BOX 22323

OKLAHOMA CITY, OK 73123

154/38

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/28/2005 5:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: TOM

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed
Plugging
Method:

1ST PLUG AT 2080' WITH 40 SX CMT. 2ND PLUG AT 1250' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 40 SX CMT. 4TH PLUG AT 220' WITH 40 SX CMT. 5TH PLUG AT 40' WITH 10 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON

WitnessType: NONE

Date/Time Plugging Completed: 05/28/2005 8:00 AM

KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

Perfs:

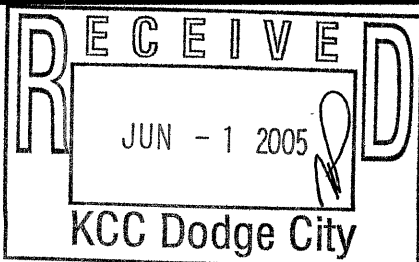
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Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED
JUN - 6 2005
KCC WICHITA

District: 01



Signed

PART I Jerry W. Stapleton
(TECHNICIAN)

INVOICED

DATE

6-7-05

TV. NO.

2005061673

Form C-173