

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25169-00-00
Spot: S2SWSW Sec/Twnshp/Rge: 6-11S-20W
350 feet from S Section Line, 4437 feet from E Section Line
Lease/Unit Name: WHISMAN Well Number: 3
County: ELLIS Total Vertical Depth: 3696 feet

Operator License No.: 5259
Op Name: MAI OIL OPERATIONS, INC.
Address: 4514 COLE AVE., STE 804, LB 30
DALLAS, TX 75205

Conductor Pipe: Size feet: 9/20.12
Surface Casing: Size 8.625 feet: 209
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 10/31/2002 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BILL WYNN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 10/31/2002 9:00 AM KCC Agent: BRUCE BASYE

Actual Plugging Report:

1st. Plug at 3600' w/25 sxs.
2nd. Plug at 1530' w/25 sxs.
3rd. Plug at 755' w/100 sxs.
4th. Plug at 260' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

RECEIVED
Dec 11 2002
DEC 11 2002
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Bruce D. Basye
(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 12-12-02

INV. NO. 2003060936

DEC 09 2002