

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING,
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25083-00-00
Spot: E2E2SE Sec/Twnshp/Rge: 6-11S-20W
1340 feet from S Section Line, 370 feet from E Section Line
Lease/Unit Name: MAI Well Number: 6-1
County: ELLIS Total Vertical Depth: 3733 feet

Operator License No.: 32511 Conductor Pipe: Size _____ feet:
Op Name: IMPERIAL AMERICAN OIL CORPORATI Surface Casing: Size 8.625 feet: 220
Address: 10004 W 20TH ST. N Production: Size _____ feet:
WICHITA, KS 67212 Liner: Size _____ feet: 3121.32

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/22/2001 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Order 215 sxs 60/40 pozmix - 6% gel.
Plugging Spot all plugs through drill pipe with heavy mud between all plugs.
Method:

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 04/22/2001 11:45 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug 3670' w/20 sxs.
2nd. Plug 1510' w/20 sxs.
3rd. Plug 700' w/100 sxs.
4th. Plug 265' w/40 sxs.
5th. Plug 40' w/10 sxs.
15 sxs rathole.
10 sxs mousehole.

INVOICED
DATE 4-27-01
2001061725

RECEIVED
STATE CORPORATION COMMISSION
APR 27 2001
CONSERVATION DIVISION
Wichita, Kansas

Remarks: ALLIED CEMENING COMPANY.

Plugged through: DP

District: 04

Signed Ed Schumacher
(TECHNICIAN)

HO.

APR 25 2001