To: STATE CORPORATION COMMISSION Wichita State Office Bldg PLUGGING SECTION 130 S. Market, Room 2078 Wichita, Kansas 67202 TECHNICIAN'S PLUGGING REPORT Operator License #					API NUMBER	15-049-21032 - 0 0 - 0 0			
					NE NE SW	Sec/Twp/Rge <u>34-28-13E</u>			_ <del>_</del>
					2626 feet from south section line 2883 feet from east section line				
									Kco
					L 0000 (M/oll#	OAKS			βE
					Lease/Well#	OAKES 34-C-13			
		TOL			County	ELK	<b></b>		_RBD1
•			Feefund	<del>,</del>	Well Total Depth			_feet _	
Name &	DISTRICT			_	Production Pipe:		******		00
	CHANUTE	1			Surface Casing:	6"	_Size Feet	N/A	
AB oil well		-		. SWD Well	/ Input Well		_ D & A	*****	
	as hereinaf								
			VELL SERV				_Lic.#	309	97
	W-12-0		CHANUTE,	V					
	to plug at:	1		•		Month:	5	200	05
	oroposal rec	eived from:							
Company	Name:		<del></del>		M. 1 1	_Phone:	***************************************		·····
Were:									
			Plugging P	roposal Re	ceived by:	RON ROW	/E		
Dlugging	attended by	A'aont:	-	•			TECHNICIAN	l	
• • • • • • • • • • • • • • • • • • • •	attended by		All	Davii	Part	X	None		
•	s Completed		WASH DO	Day:		Month:	5 500 TO 500	-	U <b>5</b>
	gging Repo				RK-STRING INSI				<del></del>
				SURFACE.	PULLED 1" & TO	PPED-OFF	WELL.	MAT I TO THE TOTAL CONTROL OF THE TOTAL CONTROL OT THE TOTAL CONTROL OF THE TOTAL CONTROL OT THE TOTAL CONTROL OF THE TOTAL CONTROL OF THE TOTAL CONTROL OT THE TOTAL CONTROL OF THE TOTAL CONTROL OF THE TOTAL CONTROL OT THE TOTAL CONTROL OF THE TOTAL CONTROL OF THE TOTAL CONTROL OF	
USED 10	TAL OF 84	SACKS CE	MENI.				A disconnection and the second		
	***************************************							Multi-1	
									<del></del>
Remarks:	GPS SESS				0050029-025 CO BACK of this form.)	NTRACT # 8	3054		
1	DID		is plugging.	•, -			-men-		
					Signed:	RON ROW	15-2-1		<u>)</u>
		RECE	IVED		J.g.104.	. CONTINOV	TECHNICIAN		
							/	/	