| To: | | | | BEM API NUMBER | | 15-049-21046 - 0 O · O C | | | |
|--|--|---------------------------------------|-----------------------|---------------------------------------|--|---|--|--|-------|
| STATE CORPORATION COMMISSION | | | RBDMS | S₩ SE NW | _Sec/Twp/Rge | 34-28-13E | | | |
| Wichita Sta | ate Office B | ldg PLUG | GING SEC | TION | و <u>ح</u> 3154 | 154 feet from south section line | | | |
| 130 S. Market, Room 2078 | | | | 100 | 3275 | feet from east section line | | | |
| Wichita, Kansas 67202 TECHNICIAN'S PLUGGING REPORT | | | | | Lease/Well# | OAKS OAKES 34-F-11 | | | KCC |
| A = 4 | | | | | | ELK | | | 6-13- |
| Operator License # (D) | | | | | County | | | £1 | Inten |
| Operator: STATE OF KANSAS | | | - | Well Total Depth | *************************************** | | • | | |
| | DISTRICT | | | - | Production Pipe: | | Size Feet | | |
| Address | CHANUTE | | | - | Surface Casing: | | Size Feet | N/A | |
| | | _Gas Well | | _SWD Well/ | Input Well | | D & A | MICHARDONIA | |
| Other well as hereinafter indicated: | | | | | | | | | |
| | | | | | | | Lic. # | 309/97 | i |
| Address: | 19450 FOI | RD ROAD, (| CHANUTE, | KS 66720 | | | | | |
| | to plug at: | | | _Day: | 16 | Month: | 5 | 2005 | |
| Plugging p | roposal rec | eived from: | | | | | | | |
| Company | Name: | | | | | _Phone: | • | | • |
| Were: | | | | | | | | - Maryana da Maria | , |
| | | · · · · · · · · · · · · · · · · · · · | | | **** | | ************************************** | | ı |
| | | | | | | 1=0 · | | Seefi Seed of the London | |
| *************************************** | | | | | | | | | |
| Plugging P | | | Proposal Received by: | | RON ROWE | | | | |
| Plugging a | ttended by | Agent: | All | | Part | X | TECHNICIAN None | | |
| | s Completed | • | ∆II | Dov | | *************************************** | • | 2005 | ı |
| • | | | DANIDOM | _Day: | | Month: | 5 | 2005 | |
| | gging Repo | | | | K-STRING INSIDE | | | ····· | i |
| | | | | SURFACE. | PULLED 1" & TO | PPED-OFF V | VELL. | | |
| USED TO | TAL OF 30 | SACKS CE | MENT. | | | | ······································ | WILLIAM WATER | , |
| | | | | | | | | WINNESS OF THE STATE OF THE STA | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | · | , |
| | | | | · · · · · · · · · · · · · · · · · · · | | 76 | | | |
| | -time-and to the control of the cont | | | | THE STATE OF THE S | | | | |
| Remarks: | GPS SESS | | | | 0050029-017 CO BACK of this form.) | NTRACT # 80 |)54 | | • |
| | 5.15 | · | · | ,,, | | | | | |
| 1 | DID | observe th | is plugging. | | | | | | > |
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RECEIVED

Signed:

RON ROWE

TECHNICIAN _

JUN - 6 2005 KCC WICHITA

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